EDYTA J. KUZIAN CURRICULUM VITAE

Email: ekuzian@clemson.edu

2008 - 2015	Ph.D. Philosophy, The New School for Social Research, New York
2002 - 2007	M.A. Philosophy, The New School for Social Research, New York
1998 - 2001	M.A. Philosophy and Cultural Analysis, University of Amsterdam, International
	School for Humanities and Social Sciences, the Netherlands
1995 – 1998	B.A. Philosophy, The Jagiellonian University, Kraków, Poland

Academic Employment

2021 – present	Senior Lecturer, Clemson University
2019 - 2021	Lecturer, Clemson University
2016 - 2019	Post-Doctoral Teaching Fellow, Clemson University
Spring 2015	Post-Doctoral Fellow, Fordham University
2015 - 2016	Adjunct Assistant Professor, John Jay College of Criminal Justice, CUNY
2014 - 2016	Adjunct Assistant Professor, New York University
2012 - 2015	Adjunct Assistant Professor, College of Technology, CUNY
2012 - 2015	Adjunct Lecturer, Fordham University
2007 - 2012	Adjunct Assistant Professor, Dowling College

Areas of Specialization

18th through 21st Century Continental Philosophy, Aesthetics (Philosophy of Dance), Philosophy of Race.

Areas of Competence

Social Political Philosophy, Feminism, Philosophy of Technology, Modern Philosophy.

<u>Dissertation</u> The Body: Phenomenology and Aesthetics. The Case of Dance

Chair: Jay Bernstein

Committee: Taylor Carman, Simon Critchley, and Danielle Goldman.

MA Thesis On Being with Others – Love or Shame? From Honneth's Reciprocal Recognition to Sartre's Reality

of Human Relations

Advisors: Hent de Vries, Angela Grooten

Publications Books& Book Chapters:

Introduction in "Reflections on Practice" In <u>The Bloomsbury Companion of Dance and Philosophy</u>, Rebecca L. Farinas (Editor), Julie Van Camp (Editor), Bloomsbury, January 2021.

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Articles

"Contemporary Dance as Modernist Art" In: *The Annals of Cultural Studies: A Timeless Controversy Over Contemporary Art*, edited by Anna Kawalec 12:1 (2021). Invited submission.

"Developing The Classical Notion of Intentionality: Aesthetic Bodily Intentionality in Dance" In: *The Polish Journal of Aesthetics* "Phenomenology in relation to the challenges of contemporary art" No. 49 (2/2018)

"Susanne Langer's Expressive Meaning in Dance. A Critique" In: *Art and Philosophy (Sztuka i Filozofia*), 50:2017 (Fall 2017)

"A 15-Year Review of Trends in Representation of Female Subjects in Bioethics Research in Islam", Hussein, Z., Kuzian, E., & Hussain, N., In: *Journal of Religion and Health*, (2016). doi: 10.1007/s10943-016-0283-y

"Aesthetic Bodily Intentionality: The Case of Dance", In: With(Out) Trace: Interdisciplinary Investigations into Time, Space, and the Body, ed. By S. Dwyer, R. Franks, and R. Green, In: Inter-Disciplinary Press, Oxford, United Kingdom, pp. 117-124 (2015)

"The Power of the Imagination in the Political: On Spinoza's Immanence and Difference", In: Women and Philosophy Annual Journal of Papers, 5 (2009-10)

Book reviews

Review of Why We Dance: A Philosophy of Bodily Becoming by Kimerer L. LaMothe Columbia University Press, 2015, In: Metapsychology, (19:36) (2015)

Review of *The Body Reader, Essential Social and Cultural Readings* by Mary Kosut and Lisa Jean Moore, In: *Metapsychology*, 15:42 (2011)

Conference Presentations

Invited to John Paul II Catholic University of Lublin to conduct a two-week series lectures in May 24-27, 2022.

Phenomenology and Aesthetics of Dance at Roman Ingarden and Our Times. An International Philosophical Congress, Jagiellonian University, Krakow, Poland, April 12-17, 2021.

The Aesthetic Body, invited to present at Rhetorics, Communication, and Information Design (RCID), Clemson University, March 25, 2019.

Merleau-Ponty's Categorization of Bodily Movement and Viewing Dance, presented at Thirteenth Geo-Aesthetics Conference, Towson University, March 18-19, 2018.

Judging Bodily Movement, presented at Movement 2017: Body, Brain, and Cognition Conference at Oxford University, July 9-12, 2017

Aesthetic Bodily Movement: The Case of Dance, The Annual Meeting of the Rocky Mountain Division of the American Society for Aesthetics in Santa Fe, New Mexico, July 7-9, 2017

Modernism in Dance: What kind of bodily art performance manifests aesthetic expressivity? The Annual Meeting of the Rocky Mountain Division of the American Society for Aesthetics in Santa Fe, New Mexico, July 8-10, 2016

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Embodied Aesthetics, presented at The Posthumanism and Society Symposium Liberal Studies, New York University, October 28, 2015. Invited talk

Hussein, Z; Kuzian, E; Hussain, N., A 15-Year Review of Trends in Representation of Female Subjects in Bioethics Research in Islam, presented at Fourth Islam and Bioethics International Conference Coimbra, Portugal, August 5-6, 2015

The Aesthetic Body: Non-goal oriented aesthetic bodily movement as an inversion of ordinary goal-oriented movement. At "World Upside-Down: Bodily and Spatial Inversions," University of California, Merced, April 10-11, 2015. Invited talk

Applied Phenomenology: Collaborative Investigations, The New School for Social Research, "Aesthetic Phenomenology", February 21, 2015

Perceptual Normativity: Aesthetic Bodily Intentionality, presented at Time, Space and the Body Conference, Mansfield College, Oxford, September 7-9, 2014

Teaching

Courses taught at Clemson University

PHIL 3480	Philosophies of Art, Fall 2020
PHIL 3490	Gender and Sexuality, Spring 2020
PHIL 4020	Embodiment and Race, Spring 2021, 2020, Spring 2019
PHIL 4020	Phenomenology: Intentionality, Body, & World, Spring 2018
PHIL 3280	Philosophy and Technology of the Body (focus on Aesthetics), Spring 2017
PHIL 1030	Introduction to Ethics, Fall 2020/19, Summer 2021/20/18/17, Spring 2021/17
PHIL 1020	Introduction to Logic, Fall 2021/20/19/17, Summer 2021/20/19/18/17,
	Spring 2022/21/20/18

Courses taught at NYU, Liberal Studies

SFI UF 102	Social Foundations II Spring 2016, 2015
SFI UF 101	Social Foundations I Fall 2015, 2014

Courses taught at Fordham University

PHIL 1000	Philosophy of Human Nature Spring 2016, Fall 2015				
PHIL 3000	Philosophical Ethics Fall 2015, 2014, 2013; Spring 2015, 2014, 2013				

Courses taught at John Jay College of Criminal Justice, CUNY

PHI 105.04	Critical Thinking and Informal Logic Spring 2016
PHI 224.05	Death, Dying, and Society Fall 2015

Courses taught at College of Technology, CUNY

PHL 2101	Introduction to Philosophy Fall 2015, 2014, 2013; Spring 2015, 2014.
PHL 2106	Philosophy of Technology Spring 2013
PHL 2203	Health Care Ethics Spring 2012

Courses taught at Dowling College

PHL 1042	Ethics Spring 2014, 2012, 2011; Fall 2013, 2010, 2009, 2008(online)
PHL 1009	Introduction to Philosophy Spring 2014(online), 2013
PHL 1002	Logic (Critical Thinking) Spring 2012, 2008, Fall 2015, 2014(online)

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HUM 1002 World Religions Fall 2011

PHL 1002C Western Philosophy II Spring 2012, 2011, 2008, 2007

PHL 1001 Western Philosophy I Fall 2011, 2009

Service

Fall 2019 - present Editor of Teaching Ethics, Journal of The Society Ethics Across the Curriculum

Fall 2021 Organizer of the 2nd Embodiment and Race Conference, Clemson University

(Keynote speaker: Paul C. Taylor & Emily Lee)

Spring 2019 Organizer of the 1st Embodiment and Race Conference, Clemson University

(Keynote speakers: Alia Al-Saji & George Yancy)

Fall 2016 - present Mentoring Forum for underrepresented groups and minorities in the Department of

Philosophy and Religion at Clemson University

Spring 2018 - present Philosophy Writing Center at Clemson University

Fall 2016 - present Clemson Philosophical Society

Spring 2016 Coordinator of Faculty Research Platform (Works-In-Progress) Liberal Studies, New

York University

2015 – 2017 Steering Committee, Liberal Studies, New York University

Spring 2015 Search Committee Observer, Cultural Foundations, Liberal Studies, New York

University, 2015

2015 Chair of "Encroachment and Individuation" session at Fortieth Annual

Meeting of the International Merleau-Ponty Circle, October 1-3, 2015

2008 – 2011 People in Support of Women and Philosophy

2000 – 2001 Academic Advisor, University of Amsterdam, International School for Humanities

and Social Sciences

Academic Affiliations

Society for Ethics Across Curriculum

Association for Practical and Professional Ethics

The American Society for Aesthetics International Merleau-Ponty Circle

Society for Phenomenology and Existential Philosophy

Clemson Philosophical Society

The American Philosophical Association

Women in Philosophy

Fellowships, Grants and Awards

2020	Received a grant for	r 10 000 PLN (\$4000)	from John F	Paul II Catholic I	Iniversity of
2020	received a grant for	1 10,000 1 111 (W 1000	, mom jomi i	au II Camone	JIII V CISILY OI

Lublin for two weeks of lectures

2018 – 2021 Department of Philosophy & Religion, Conference Grant
2018 – 2021 The Humanities Hub Clemson University, Conference Grant

2019 Provost Office, Clemson University, Travel Grant

2019 The City of Clemson, Humanities and Community Outreach Grant
2019 Harvey and Lucinda GANTT Multicultural Center, Diversity Grant
2018 College of Architecture, Arts, and Humanities, Conference Grant

2018 Women's Leadership (Diane Perpich, Ph.D.), Alia Al Saji's Keynote Grant 2018 Pan-African Studies, Clemson University, George Yancy's Keynote Grant

2018 Chief Diversity Officer, Clemson University (Lee Gill, J.D.) George Yancy's Keynote

Grant

2018 Department of English, Clemson University Travel Grant

2018 Department of Sociology, Anthropology and Criminal Justice Travel Grant

2018 Selected for a Tigers Advance Trailblazers Program. This program prepares faculty for

leadership roles in academic or professional organizations while furthering

institutional diversity.

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2017 Mentor of the "Mentoring the Mentors" Workshop (American Philosophical

Association – Central Division Meeting, March 2-5, 2017)

2010 Kosciuszko Foundation Dissertation Scholarship

2006 – 2008 Graduate Scholarship, The New School for Social Research 2003 – 2005 Graduate Scholarship, The New School for Social Research

2001 Award from IIC Stichting, Bussum (The Netherlands), for the Master's

Thesis on "Love or Shame: On Being with Others in Society, Honneth and

Sartre" at the University of Amsterdam

Languages Fluent: English, Polish

Reading and speaking proficiency: Dutch Reading proficiency: French, German, Latin

References

Richard Amesbury

Former Chair and Professor of Philosophy & Religious Studies, Clemson University Current School of Historical, Philosophical & Religious Studies Director & Professor

Arizona State University

E-mail: Richard.Amesbury@asu.edu

John Drummond Professor of Philosophy

Department of Philosophy, Chair

Fordham University Bronx, NY 10458

E-mail: drummond@fordham.edu

Tel.:718.817.3275

Peter Diamond

New York University Professor of Philosophy

Liberal Studies

726 Broadway, 6th Floor New York, NY 10003

Email: peter.diamond@nyu.edu

Tel.: 212.998.7120

Courses Prepared to Teach

Ethics (also Applied Ethics)

Logic

Introduction to Philosophy

History of Philosophy (Medieval and Modern)

Phenomenology and Existential Thought

Philosophy of Enlightenment

Merleau-Ponty

Philosophy of Gender, Race, and Disability

Philosophy of Mind

Jay M. Bernstein

University Distinguished Professor The New School for Social Research

East 16th Street, Room 1114

New York, NY, 10003

E-mail: <u>BernsteJ@newschool.edu</u> Tel.: 212.229.5707, ext. 3072

Simon Critchley

Hans Jonas Professor of Philosophy The New School for Social Research 6 East 16th Street, Room 1118

New York, NY 10003

E-mail: <u>CritchlS@newschool.edu</u>

Tel.: 212.229.5707, ext. 3075

Taylor Carman

Program Columbia University

Barnard College 3009 Broadway New York, NY 10027

E-mail: TCarman@barnard.edu

Tel.: 212.854.2065

Kant's Aesthetics

Embodiment: Ethics and Aesthetics

Philosophy of Dance Philosophy of Film

Aesthetics

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Graduate Courses completed

Aesthetics Master Teacher of Dance (Graduate Seminar, Deborah Jowitt, NYU Tisch

School-audit)

Film and Philosophy (Jay Bernstein- audit) Kant's Critique of Judgment (Jay Bernstein)

Kant's Third Critique (Béatrice Longuenesse –audit) The History of Art in the 20th Century (Marietta de Bruïne)

Modern Art (Jonathan Katz)

<u>Political Philosophy</u> The Struggle for Recognition (Axel Honneth)

Multiculturalism, Feminism, and Human Rights (Seyla Benhabib)

Post- National Democratic Justice (Nancy Fraser) Theories of the Political (Simon Critchley)

Spinoza and Politics (Martin Saar)

Theories of Culture (Beate Roessler) Politics of Difference (Karen Vintges) Global Migration: Humanitarian Issues in the 21st Century (Joanne van Selm)

Ethics after Auschwitz (Jay Bernstein)

<u>Psychoanalysis</u> Feminine Genius: Arendt, Klein, Colette (Julia Kristeva)

The Philosophy of Psychoanalysis, Desire of the Other: Freud and Lacan (Angela

Grooten)

Freud on Culture and Civilization (Agnes Heller)

Phenomenology and Continental Philosophy

Husserl and Heidegger (John Drummond- audit) Philosophy of Merleau-Ponty (Bernard Flynn) Heidegger's Being and Time (Simon Critchley)

Deconstruction of Metaphysis: Heidegger and Wittgenstein (Martin Stokhof and

Hent de Vries)

Truth and Practice: Wittgenstein and Heidegger (Andrea Kern)

Karl Marx as Philosopher (Agnes Heller)

Spinoza's presence in Modern Thought (Yirmiyahu Yovel)

Descartes (Dimitri Nikulin)

Ancient Philosophy Plato & Aristotle on the Good (Claudia Barrachi)

Dissertation Abstract

The central aim of my dissertation is to refine and extend Merleau-Ponty's notion of bodily intentionality in order to make sense of the kind of expressive meaning manifest in dance. Bodily intentionality is the idea that in everyday coping we can manifest sensitivity to the items in the environment without representing them. The dissertation has two major parts. The first part compares and contrasts Husserl and Merleau-Ponty's conceptions of intentionality through a discussion of perceptual consciousness. My main argument is that while Merleau-Ponty succeeds in showing that intentionality is fundamentally embodied, his framework is limited only to the consideration of bodily task fulfillment. In the remainder of the dissertation, I build on his account by arguing for an *aesthetic model of bodily intentionality*, which is intended to help us understand expressive meaning in dance. Part two of the dissertation illustrates the aesthetic model by comparing the way in which several classical, modern, and contemporary choreographies draw on the body as its central medium.

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