

CURRICULUM VITAE

TODD GIFFORD MAY

Dept. of Philosophy and Religion
224 Hardin Hall
Clemson University
Clemson, SC 29634
864-656-2584 (o)

Education

- Ph.D. The Pennsylvania State University, 1989.
Philosophy
Dissertation: Psychology, Knowledge, Politics:
The Epistemic Grounds of Michel Foucault's
Genealogy of Psychology
- M.A. Duquesne University, 1982. Psychology
- B.A. Brown University, 1978

Areas of Specialization

Twentieth Century Continental Philosophy: Phenomenology,
Existentialism, Structuralism, Poststructuralism

Political Philosophy

Ethics and Metaethics

Areas of Competence

Philosophy of Language, Epistemology, History of Philosophy

Academic Positions

Class of 1941 Professor of the Humanities, 2009-Present

Kathryn and Calhoun Lemon Professor of Philosophy, 2007-
2009

Professor, Clemson University, 1998-2007

Associate Professor, Clemson University, 1994-1998

Assistant Professor, Clemson University, 1991-1994

Visiting Assistant Professor, Indiana University of
Pennsylvania, 1989-1991

Graduate Instructor, The Pennsylvania State University,
1987

Publications

Books:

A Decent Life: Morality for the Rest of Us, University
Of Chicago Press, forthcoming 2019

A Fragile Life: Accepting Our Vulnerability, University
of Chicago Press, 2017

--Korean translation, Dolbegae Publishers, forthcoming

Nonviolent Resistance: A Philosophical Introduction,
Polity Press, 2015

--Turkish translation, 2016, Ayrinti Yayinlari

A Significant Life: Human Meaning in a Silent Universe,
University of Chicago Press, 2015

--Vietnamese translation, Taodanbooks, forthcoming

*Friendship in an Age of Economics: Resisting the
Forces of Neoliberalism*, Lexington Press, 2012

*The History of Continental Philosophy, Vol. 8: Emerging
Trends in Continental Philosophy* (edited collection
with introduction), Acumen Press, 2010

*Contemporary Movements and the Thought of Jacques
Rancière: Equality in Action*, Edinburgh Press, 2010

--Spanish translation of first chapter,

Debate Feminista, Vol. 46, October 2012

Death, Acumen Press, 2009

--Spanish translation, 2010, Biblioteca Buridan

--Greek translation, 2016, Stasei Ekpiptontes

--French translation, Autrement, forthcoming

The Political Thought of Jacques Rancière: Creating Equality, Edinburgh University Press and Penn State Press, 2008

The Philosophy of Foucault, Acumen Press, 2006

--Greek translation, oposito, forthcoming

Gilles Deleuze: An Introduction, Cambridge University Press, 2005

--Korean translation, 2008, Kyung Sung University Press

--Turkish translation, 2017, Kolektif Kitap

Operation Defensive Shield: Witnesses to Israeli War Crimes (co-edited collection with historical overview), Pluto Press, 2003

Our Practices, Our Selves, Or, What it Means to be Human, Penn State Press, 2001

Reconsidering Difference: Nancy, Derrida, Levinas and Deleuze, Penn State Press, 1997

Twentieth-Century Continental Philosophy: A Reader (edited collection with introduction), Prentice-Hall, 1997

The Moral Theory of Poststructuralism, Penn State Press, 1995

The Political Philosophy of Poststructuralist Anarchism, Penn State Press, 1994

--Turkish translation, 2002, Ayrinti Yayinlari

--Italian translation, 1998, Eleuthera

Between Genealogy and Epistemology: Psychology, Politics and Knowledge in the Thought of Michel Foucault, Penn State Press, 1993

Articles and Book Chapters:

"Philosophies of Difference," in *The Cambridge History of Philosophy 1945-2010*, ed. Iain Thomson. Cambridge: Cambridge University Press, forthcoming

"Merleau-Ponty on Love," in *The Oxford Handbook on the Philosophy of Love*, ed. Chris Grau. Oxford: Oxford University Press, forthcoming

"French Ethical Philosophy since the 1960s" In *The Cambridge History of Moral Philosophy*, ed. Sacha Golob and Jens Timmerman. Cambridge: Cambridge University Press, 2017

"Nonviolence, Disidentification, and Equality" *Satyagraha International*, Satyagraha Foundation for Nonviolence Studies (online publication), July 2016

"Who's Being Disciplined Now? Operations of Power in a Neoliberal World" (co-authored with Ladelle McWhorter), In *Biopower: Foucault and Beyond*, ed. Vernon W. Cisney and Nicolae Morar. Chicago: University of Chicago Press, 2016

"Love and Death," in *Thinking About Love: Essays in Contemporary Continental Philosophy*, ed. Antonio Calcagno and Diane Enns. University Park: Penn State Press, 2015

"From Subjectified to Subject: Power and the Possibility of a Democratic Politics," *Harvard Review of Philosophy*, Vol. 22, Fall, 2015.

"Living the Biopolitical: Body and Resistance in Foucault and Merleau-Ponty," *Graduate Faculty Philosophy Journal*, Vol. 36, #1, 2015

"In the Encounter of a Joy Beyond My Own Pleasure," (in Italian), *Exploit*, ed. Fabio Benincasa and Andrea Facchi, Bordeaux, 2015

"Moral Individualism, Moral Relationalism, and Obligations

to Non-human Animals," *Journal of Applied Philosophy*,
Vol. 31, #2, 2014

"Humanism and Solidarity," *parrhesia*, Number 18, 2013

"From World Government to World Governance: An Anarchist
Perspective," *International Journal of Applied Philosophy*,
Vol. 27, #2, Fall 2013

"Desire and Ideology in fascism," in *Deleuze & Fascism:
Security: War: Aesthetics*, ed. Brad Evans and Julian Reid.
London: Routledge, 2013

"Narrative Conceptions of the Self," in *Constructive
Engagement of Analytic and Continental Approaches to
Philosophy*, ed. Bo Mou and Richard Tieszen. Leiden:
Brill, 2013

"Postmodernism and Politics," *The Routledge Companion to
Social and Political Philosophy*, ed. Gerald Gaus and
Fred D'Agostino. New York: Routledge, 2013

"Power in Neoliberal Governmentality," *The Journal of the
British Society for Phenomenology*, Vol. 43, #1, January
2012

"Justice Before and Justice After: Nancy and Rancière on
Creation," in *Jean-Luc Nancy: Justice, Legality, World*,
ed. Ben Hutchens. London: Continuum Press, 2012

"Kant via Rancière: From Ethics to Anarchism," in
*How Not to Be Governed: Reading and Interpretations from
A Critical Anarchist Left*, ed. Jimmy Casas Klausen and
James Martel. Lanham: Lexington Books, 2011

"Foucault on Freedom: Situated Struggles without
a Metaphysics of Freedom," *Michel Foucault: Key
Concepts*, ed. Dianna Taylor, Acumen Press, 2011

"A New Neo-Pragmatism: From James and Dewey to
Foucault," *Foucault Studies*, #11, February 2011

- "Rethinking the New World Order: responses to globalization/American hegemony," in *The History of Continental Philosophy, Vol. 8*, Acumen Press, 2010
- "Politics: Radical Democracy," *Jacques Rancière: Key Concepts*, ed. Jean-Philippe Deranty, Acumen Press, 2010
- "Rancière in South Carolina," *Jacques Rancière: History, Politics, Aesthetics*, ed. Gabriel Rockhill and Philip Watts, Duke University Press, 2009
- "Thinking the Break: Rancière, Badiou, and the Return of a Politics of Resistance," *Comparative and Continental Philosophy, Vol. 2, #1*, Autumn 2009
- "There are No Queers: Jacques Rancière and post-identity politics," *borderlands, Vol. 8, #2*, 2009
- "Democracy is Where We Make It: The Relevance of Rancière," *Symposium, Vol. 13, #1*, Spring 2009
- "Philosophies of Difference," *Continuum Companion to Continental Philosophy*, ed. John Mullarkey and Beth Lord, Continuum Press, 2009
- "Deleuze, Ethical Education, and the Unconscious" (co-authored with Inna Semetsky), *Nomadic Education: Variations on a Theme by Deleuze and Guattari*, ed. Inna Semetsky, Sense Publishers, 2008
- "From Universality to Equality: Badiou's Critique of Rancière" (co-authored with Jeff Love), *Symposium, Vol. 12, #2*, Autumn 2008
- "Jacques Rancière: Literature and Equality," *Philosophy Compass, Vol. 3, #1*, 2008
- "Deleuze and the Tale of Two Intifadas," in *Deleuzian Encounters: Studies in Contemporary Social Issues*, ed. A. Hickey-Moody and P. Matins. New York: Palgrave-

Macmillan, 2007

"Analytic Themes in Continental Philosophy," *The Edinburgh Companion Twentieth-Century Philosophies*, ed. Constantin Boundas, Edinburgh University Press, 2007

"Rancière's Ethics of Equality," *SubStance*, Vol. 36, #2, 2007

"Equality as a Foucaultian Value: The Relevance of Rancière," *Philosophy Today*, Vol. 51, Supplement 2007

"Michel Foucault's Guide to Living," *Angelaki*, Vol. 11, #3, December 2006.

"Deleuze's Spinoza, Thinker of Difference, Or Deleuze Against the Valley Girls," *Current Continental Theory and Modern Philosophy*, ed. Steven Daniel, Northwestern University Press, 2006

"To Change the World, To Celebrate Life: Merleau-Ponty and Foucault on the Body," *Philosophy and Social Criticism*, Vol. 31, #5-6, 2005

"Foucault and Phenomenology," *Cambridge Companion to Foucault*, Second Edition, Cambridge University Press, 2005

"War in the Social and Disciplinary Bodies," *Radical Philosophy Review*, Vol. 7, #1, 2004

"Michel Foucault: Nietzschean Pragmatist," *International Studies in Philosophy*, Vol. 36, #3, 2004

"Deleuze, Difference, and Science," *Continental Philosophy and Science*, ed. Gary Gutting, Basil Blackwell, 2004

"Badiou and Deleuze on the One and the Many," *Think Again: Alain Badiou and the Future of Philosophy*, ed. Peter Hallward, Continuum, 2004

"When is a Deleuzian Becoming?" *Man and World*, Vol. 36, #2, June 2003

"Anarchismo Ontologico in Gilles Deleuze, Ovvero Come Diventare Un Nomade Ontologico," tr. Lorenzo Fabbri. *Antisofia 1: Potere*, 2003

"On the Very Idea of Continental (or for that matter Anglo-American) Philosophy," *Metaphilosophy*, Vol. 33, #4, July 2002

"Philosophy as a Spiritual Exercise in Foucault and Deleuze," *Angelaki*, Vol. 5, #2, August 2000

"Morality and Poststructuralism", *Encyclopedia of Applied Ethics*, 1997

"Gilles Deleuze and the Politics of Time", *Man and World* Vol. 29, #3, July 1996

"Beyond Foundationalism and its Opposites: Toward a Reasoned Ethics for Progressive Action" (co-authored with Mark Lance)", *American Behavioral Science*, Vol. 38, #7, June/July 1995

"The Limits of the Mental and the Limits of Philosophy: From Burge to Foucault and Beyond", *The Journal of Speculative Philosophy*, Vol. 9, #1, 1995

"Two Dogmas of Post-Empiricism: Anti-Theoretical Strains in Rorty and Derrida" (co-authored with Mark Lance), *Philosophical Forum*, Vol. 25, #4, Summer 1994

"Difference and Unity in Gilles Deleuze", in *Gilles Deleuze and the Theater of Philosophy*, ed. Constantin Boundas and Dorothea Olkowski, Routledge, 1994

"The Community's Absence in Lyotard, Nancy, and Lacoue-Labarthe", *Philosophy Today*, Vol. 37, #3, Fall 1993

"The System and its Fractures: Deleuze on Otherness", *The Journal of the British Society for Phenomenology*,

Vol. 24, #1, January 1993

"Freedom, Causality and the Antinomy of Teleological Judgement: An Investigation of Kant's Resolution of Two Realms", *Dialogos*, Volume 61, 1993

"The Politics of Life in the Thought of Gilles Deleuze", *SubStance*, Volume 20, #3, 1991

"Kant the Liberal, Kant the Anarchist: Rawls and Lyotard on Kantian Justice", *The Southern Journal of Philosophy*, Vol. 28, #4, Winter 1990

"Is Post-Structuralist Political Theory Anarchist?", *Philosophy and Social Criticism*, Vol. 15, #2, 1989
Partially reprinted in *Post-Anarchism: A Reader*, Ed. Duane Rousselle and Sureyya Evren. London: Pluto Press, 2011. Fully reprinted in *New Perspectives on Anarchism*, Ed. Nathan J. Jun and Shane Wahl. Lanham: Lexington Books, 2010. Greek translation, Stasei Ekpiptontes, 2012. Fully reprinted in *The New Anarchism*, Vol. 3, ed. Robert Graham. Montreal: Black Rose Books, 2013

Short Essays, Review Essays, and Book Reviews:

Review of Tim Crane, *The Meaning of Religion*, *Los Angeles Review of Books*, March 4, 2018

"If You Could Be Somebody Else, Would You?" (contribution to *The Stone*, *New York Times*, July 17, 2017)

"The Stories We Tell Ourselves," (contribution to *The Stone*, *New York Times*, January 16, 2017)

"The University and Us: A Question of Who We Are," (contribution to *The Philosophical Salon*), *Los Angeles Review of Books*, September 12, 2016. Reprinted in *The Philosophical Salon*, ed. Michael Marder and Patricia Viera, Open Humanities Press, 2017

"Accepting the Past, Facing the Future," (contribution to The Stone), *New York Times*, January 4, 2016

Review of Étienne Balibar, *Violence and Civility*,
Notre Dame Philosophical Reviews, July 2015

"Against Invulnerability," (contribution to The Stone),
New York Times, December 27, 2014

"Governmentality" and "Subjectification" Entries to
The Foucault Lexicon, ed. Leonard Lawlor and John Nale,
Cambridge: Cambridge University Press, 2014

"The Weight of the Past," (contribution to The Stone),
New York Times, December 22, 2013

"Is American Nonviolence Possible" (contribution to The
Stone), *New York Times*, April 21, 2013

"Love and Death," (contribution to The Stone), *New
York Times*, February 26, 2012

Review of Jacques Rancière, *Althusser's Lesson*,
Notre Dame Philosophical Reviews, January 2012

"The Meaningfulness of Life," (contribution to The Stone),
New York Times, September 11, 2011

"Friendship in an Age of Economics," (contribution to
The Stone), *New York Times*, July 4, 2010

Review of Jacques Rancière, *Dissensus: On Politics and
Aesthetics*, *Notre Dame Philosophical Reviews*, July 2010

Review of Carlos Eire, *A Very Brief History of Eternity*,
in *Forbes.Com*, November 30, 2009

"Happy Ending" (on death), *New York Times*, November 2, 2009

"Teaching Death," *Creative Nonfiction*, Vol. 38, Spring 2010
--Reprinted in *True Stories, Well Told*, ed. Lee

Gutkind and Hattie Fletcher. Pittsburgh, InFACT Books, 2014

"Anarchism from Foucault to Rancière," *The Anarchist Studies Reader*, ed. Randall Amster and Luis Fernandez, Routledge, 2009

Review of Oliver Feltham, *Alain Badiou: Live Theory*, *Notre Dame Philosophical Reviews*, March 2009

Review of Jeffrey Nealon, *Foucault Beyond Foucault: Power and its Intensifications since 1984*, *Notre Dame Philosophical Reviews*, February 2008

Review of Nick Hewlett, *Badiou, Balibar, Rancière: Re-thinking Emancipation*, *Notre Dame Philosophical Reviews*, February 2008

Review of Diane Enns, *Speaking of Freedom: Philosophy, Politics, and the Struggle for Liberation*, *Notre Dame Philosophical Reviews*, April 2007

Review of C.G Prado, *Foucault and Searle on Truth*, *Notre Dame Philosophical Reviews*, September 2006

"Equality and the Avoidance of Politics," *Perspectives on Anarchist Theory*, Vol. 9, #1, Fall 2005

Review of Ronald Bogue, *Deleuze's Wake: Tributes and Tributaries*, *Notre Dame Philosophical Reviews*, May 2004

Review of Nathan Widder, *Genealogies of Difference*, in *History of Political Thought*, Vol. 24, #2, Summer 2003

Review of Gillian Howie, *Deleuze and Spinoza: An Aura of Expressionism*, *Notre Dame Philosophical Reviews*, November 2002

"Heritage and Hate," *Teaching Ethics*, Vol. 2, #2, Spring 2002

Review of Saul Newman, *From Bakunin to Lacan*, in

Theory and Event, Vol. 6.1, 2002

Review of Charles Stivale, *The Two-Fold Thought of Deleuze and Guattari*, in *Cultural Studies*, Vol. 16, #2, 2002

Review of three books on Deleuze, *Theory and Event*, Vol. 5.3, 2002

Review of Edward Casey, *Getting Back into Place*, in *Human Studies*, Vol. 19, 1996

Review of Gary Gutting (ed.), *The Cambridge Companion to Foucault*, in *Ethics*, Vol. 106, #3, April 1996

Review of Michael Mahon, *Foucault's Nietzschean Genealogy*, in *Journal of the American Academy of Religion*, Vol. 63, #1, Spring 1995

Review of Michael Hardt, *Gilles Deleuze: An Apprenticeship in Philosophy*, in *SubStance*, Vol. 23, #2, 1994

Review of Richard Wolin, *The Terms of Cultural Criticism: The Frankfurt School, Existentialism, Poststructuralism*, in *The Journal of Speculative Philosophy*, Vol. 7, #4, 1993

Review of John Rajchman, *Philosophical Events: Essays of the Eighties*, in *The Journal of Speculative Philosophy*, Vol. 6, #3, 1992

Review of Galen Johnson and Michael Smith, *Merleau-Ponty on Ontology and Alterity*, in *The Journal of Phenomenology and the Human Sciences*, Vol. 16, #3, December 1991

Presentations

"The Effability of the Normative," Invited Presentation, New School for Social Research, September 2017

"Our Stories and Our Values," Invited Presentation, Copenhagen Business School, May 2017

"The Weight of Our Past," Invited Presentation, Le Moyne College, February 2017

"What Must We Affirm?" Invited Presentation, Sacred Heart University, November 2016. Previous versions of this paper were presented as invited presentations at Cal Poly Pomona, October 2016, Le Moyne College, October 2016, Aalborg University (Denmark), May 2016, the Mahan Lecture, Gettysburg College, March 2016, and an invited presentation at Wellesley College, March 2016

"Narrative Values," Invited Keynote Presentation, Vancouver School of Narrative Therapy, 13th Annual Conference, Vancouver, Canada, April 2016

"From Subjectified to Subject," Invited Conference Presentation, Purdue University, November 2015. Previous Versions of this paper were given as an Invited Address, Laurier University, March 2015 and at University of Los Andes, Bogotá, Colombia, October 2012

"Rancière and Anarchism," Invited Presentation, Copenhagen Business School, Denmark, April 2015

"From Affirmation to Acceptance," Invited Presentation, Copenhagen Business School, Denmark, April 2015

"From Anarchism to Rancière: Radical Democracy as Active Democracy," Invited Address, Haverford College, March 2015

"What is Free Will and Do We Have Any," Invited Address, Greenville Technical College, March 2015

"From Subjectified to Subject: Power and the Possibility of a Democratic Politics," Invited Address, Laurier University, March 2015. A previous version of this paper was given at University of Los Andes, Bogotá, Colombia,

October 2012

"State Violence, Structural Violence, and Nonviolence,"
Invited Address, Emerson College, November 2014

"The Meaningfulness of Life," Invited Address, University
of Southern Maine, September 2014

"The Weight of Our Past," Invited Address, New School for
Social Research, September 2014

"Nonviolence and Corporeality," Invited Keynote Address,
Conference on Questioning Power: The Individual and
the Boundaries of Embodiment, New School for Social
Research, March 2014

"Michel Foucault's Will to Know," Invited Keynote Address,
Foucault Society Meeting, New York, NY, February 2014

"The Effability of the Normative," Annual Northwest
Philosophy Conference, Portland, OR, October 2013
A previous version of this paper was presented as an
Invited Talk, American Philosophical Forum, Decatur, GA,
April 2013

"Humanism and Solidarity," Invited Keynote Address,
Australasian Society for Continental Philosophy, Auckland,
NZ, December 2012. Previous versions of this paper were
presented as an Invited Address, Political
Theory Colloquium, Johns Hopkins University, September
2012, a Keynote Address at conference on The Relevance of
the Human in Politics, University of Dundee, Dundee,
Scotland, April 2012 and as an Invited Address to the
graduate student forum at University of Illinois,
Urbana, Illinois March 2012

"Living the Biopolitical: Body and Resistance in
Foucault and Merleau-Ponty," Invited Address, Conference
on The Biopolitical Condition. New School for Social
Research, November 2012

"From Subjectified to Subject: Power and the Possibility of a Democratic Politics," Invited Address, University of Los Andes, Bogotá, Colombia, October 2012

"What Makes Life Meaningful?" Invited Address, Centenary College, September 2012

"Rancière and Anarchism," Invited Address at summer school at University of Tallinn, Tallinn Estonia, July 2012. Previous versions of this paper were presented at a conference on Postanarchism, Athens, Greece, November 2011, a conference on the thought of Jacques Rancière, Northwestern University, April 2011 and as a keynote address to a conference on Radical Democracy, Columbia University, April 2011.

"Love and Death," Invited Address, Cal Poly Pomona University, May 2012

"Life's Meaningfulness," Invited Address, University of Richmond, November 2011. A previous version of this paper was presented at the New School for Social Research, September 2011

"Friendship as Resistance," conference on The Anarchist Turn, New School for Social Research, May 2011. Previous versions of this paper were presented as an Invited Address at King's College, University of Ontario, March 2011; at a conference on political theory at Manchester Metropolitan University, September 2010; and as an Invited Address at Clemson University, September 2010.

"Why We Must Die," Invited Address, University of North Carolina at Wilmington, September 2010. A previous version of this paper was presented as an Invited Paper at a Conference on Death and Dying at Trent University, March 2010

"Approaching Neoliberalism Genealogically," Invited

Address, Foucault Circle, American Philosophical Association, December 2009

"Kant via Rancière: From Ethics to Anarchism," Invited Symposium Address, American Philosophical Association, Eastern Division, December 2009

"Thinking the Break: Rancière, Badiou and the Return of a Politics of Resistance," Invited Address, Maison Française, Columbia University, April 2009. An earlier version was given as an Invited Address at Louisiana State University, April 2009

"Equality Among the Refugees: A Rancièrian View of Montreal's Sans-Statuts Algerians," Invited Address, University of Richmond, November 2008. Earlier versions were given at the New School for Social Research, October 2008, and the Society for Phenomenology and Existential Philosophy, Chicago, November 2007

"From Identity to Equality: The Case of the Zapatistas," Invited Address, International Studies Association, March 2008. An earlier version was given as an invited talk at a conference entitled Citizenship in the Twenty-First Century, University of Pittsburgh, March 2008

"Democracy is Where We Make It: The Relevance of Jacques Rancière," Keynote Address, Canadian Society for Continental Philosophy, McMaster University, October 2007. An earlier version was given as an Invited Symposium, APA Central Division, April 2007

"Metaphors," Merleau-Ponty Circle, Memphis, September 2007

"Rancière in South Carolina," Mike Ryan Annual Lecture, Kennesaw State University, January, 2007. An earlier version of this paper was given at a conference entitled "Jacques Rancière: Aesthetics and Politics," University of Pittsburgh, March 2005

"Deleuze on Ethical Education," co-written with Inna Semetsky, Australian Research in Education Conference, Monash University, November 2006 (presented in absentia)

"Equality as a Foucaultian Value: The Relevance of Rancière," Society for Phenomenology and Existential Philosophy, Philadelphia, October 2006

"Jacques Rancière: Literature and Equality," Southern Comparative Literature Association, Athens, GA, September 2006

"Difference and Equality in the Thought of Jacques Rancière," Invited Keynote Address, University of Ottawa Annual Graduate Student Conference, April 2006. Earlier versions of this paper were given as invited addresses at Middlesex College, London and King's College, London, March 2006 and at the Society for the Study of Difference, October 2005

"Why Anarchism Now?" Invited Plenary Address, Annual Graduate Student Conference, Purdue University, March 2006. Earlier versions of this paper were given as invited addresses at Cal Poly Pomona, February 2006, and University of North Carolina at Asheville, September 2005

"The New Entrepreneurs: Foucault and Consumer Society," The Foucault Circle, Memphis, February 2006

"Foucault Now," Keynote Presentation, Inaugural Symposium of The Foucault Society, The New School, May 2005

"Michel Foucault's Guide to Living," John Carroll University, March 2005. Earlier versions of this paper were given at Queens University, Canada, February 2003 and at the American Philosophical Association, Central Division, April 2002

"Rancière in South Carolina," Jacques Rancière: Aesthetics and Politics, University of Pittsburgh, March 2005

"Anarchism and Poststructuralism," National Conference on Organized Resistance, February, 2005

"Life-Celebrating and World-Changing: Merleau-Ponty and Foucault on the Body," The Merleau-Ponty Circle, Muhlenberg College, October 2004. An earlier version of this paper was given at The Foucault Circle, John Carroll University, February 2003

"Gilles Deleuze and the Tale of Two Intifadas," Experimenting with Intensities: Science, Philosophy, Politics, and the Arts, Trent University, May 2004
"Practices and Alternative Practices," CAF Lecture Series, Clemson University, January 2004

"Michel Foucault's Guide to Living," Queens University, Canada, February 2003. An earlier version of this paper was given at the American Philosophical Association, Central Division, April 2002

"A Community is its Practices," Invited Address, Columbia Design League, February 2003. Earlier versions of this paper were given at Queens University, Canada, January 2003; Georgetown University, April 2000; University of Richmond, October, 1997; University of Georgia, May 1997; Clemson University Department of Philosophy and Religion Colloquium Series, October 1996

"Michel Foucault's Nietzschean Pragmatism," North American Nietzsche Society, Philadelphia, December 2002

"Gilles Deleuze, Difference, and Science," University of Notre Dame, September 2002

"Poststructuralism, Identity, and Globalization," Conference on Renewing the Anarchist Tradition, Institute for Social Ecology, August 2002

"Our Practices and Ourselves," American Institute of Architects Summer Conference, Asheville, NC, August 2002

"Poststructuralist Anarchism and Contingent Holism," Total Liberation Conference, Evergreen State University, April 2002

"How Anarchists (And Everyone Else) Should Think about Ethics," Conference on Renewing the Anarchist Tradition, Institute for Social Ecology, August 2001

"From Confessionals to Couches to Schizoanalysis: Beyond Deleuze's Affirmative Desire to Joyful Pleasure," Conference on Foucault's Joyful Presentations, Brock University, February 2001

"Deleuze's Spinoza: Thinker of Difference, Or Deleuze Against the Valley Girls," Recent Continental Thought And Early Modern Philosophy, Texas A&M, September 2000

"A Poststructuralist Approach to Anarchism," Invited Address, Renewing the Anarchist Tradition, Institute For Social Ecology, August 2000

"In the Encounters of Joy Beyond My Pleasure," Keynote Address, Conference on Deleuze's Joyful Visitations, Brock University, November 1999

"Philosophy as a Spiritual Exercise in Foucault and Deleuze," Invited Address, Conference on Rhizomatics, Genealogy, Deconstruction, Trent University, May 1999

"My Body, This Petition, This Meeting: Foucault's Impact on a Political Organizer," Society for Phenomenology and Existential Philosophy, October 1997

"Gilles Deleuze: Nomad Ontologist," International Association for Philosophy and Literature, May 1997

"Response", book session on *Between Genealogy and Epistemology*, Society for Phenomenology and Existential Philosophy, October 1996

"From Derrida to Politics, or You Can't Get There From Here", Radical Philosophy Association group meeting at the Eastern Division meeting of the American Philosophical Association, December 1995. An earlier version of this paper was given at the South Carolina Society for Philosophy, February 1995

"Gilles Deleuze and the Politics of Time", Society for Phenomenology and Existential Philosophy, October, 1995

"Deleuze on Time and Virtuality: The Differential Chasm", International Association for Philosophy and Literature, May 1995

"Derrida's Dogmas", Eastern Division meeting of the American Philosophical Association, December 1994

"Difference without Absence; or, Politics Beyond the Postmodern Malaise", Society for Phenomenology and Existential Philosophy, September, 1994

"Consequentialism and Supererogation", South Carolina Society for Philosophy, February 1993

"Beyond Foundationalism and its Opposites: Toward a Reasoned Ethics for Political Practice" (with Mark Lance), Academic Knowledge and Political Power, University of Maryland, November 1992

"The Community's Absence in Lyotard, Nancy, and Lacoue-Labarthe", Society for Phenomenology and Existential Philosophy Annual Meeting, October 1992

"Difference and Holism in the Thought of Gilles Deleuze", Conference on the work of Gilles Deleuze, Trent University, May 1992

"The Limits of the Mental and the Limits of Philosophy: From Burge to Foucault and Beyond", South Carolina Society for Philosophy, February 1992. An earlier version of this paper was given at the Eastern Division Meeting of the American Philosophical Association, December 1991

Comments

Comment at panel on "Health, Social Justice, and Ethics," Eastern Division of the American Philosophical Society, December 2002

Comment at panel on "Philosophy without Truth", Central Division of the American Philosophical Society, April 1997

Other

Editor, Jacques Rancière, "The Aesthetic Heterotopia," *Philosophy Today*, Vol. 35, *Selected Studies in Phenomenology and Existential Philosophy*

Program Co-Coordinator, The Foucault Circle, 2003-5
Editorial Board, *Radical Philosophy Review*, 2008-Present
Editorial Board, *Notre Dame Philosophical Reviews*, 2007-Present

Editorial Board, *Deleuze Studies*, 2007-2010

Advisory Board, The Foucault Society, 2004-Present

Advisory Board, Society for the Study of Difference, 2004-Present

Board of Directors, Institute for Anarchist Studies, 2006-2008

Courses Taught

Anarchism
Ancient Philosophy
Animal Rights
Business Ethics

Comparative Issues in Eastern and Western Philosophy
 (co-taught)
 Contemporary Issues in Philosophy: The Idea of the
 University (co-taught)
 Contemporary Issues in Philosophy: Postmodern Lives
 Contemporary Issues in Philosophy: Secular Ethics in a
 Materialist Age
 Contemporary Philosophy
 Cultural Critiques of Mechanical Reproductions (graduate
 level)
 Informal Logic
 Introduction to Ethics
 Introduction to Philosophy
 Introductory Seminar in the Big Questions: Existentialism
 Introductory Seminar in the Big Questions: Pragmatism
 Living Under Occupation
 Metaphysics
 Michel Foucault (graduate level)
 Moral Philosophy
 Moral Realism
 Narrativity, Selfhood, and the Meaning of Life (graduate
 level)
 Philosophy of Language
 Philosophy of War
 Postmodernism and Art (co-taught)
 Resistance and Alterity in Contemporary Culture (co-taught)
 Responsibilities in Leadership
 Science and Values
 Self-Deception and Self-Knowledge
 Seminar on Aristotle
 Seminar on *Being and Event* (co-taught)
 Seminar on *Being and Time*
 Seminar on Death
 Seminar on Foucault
 Seminar on Heidegger
 Seminar on Hume
 Seminar on Kantian Ethics Today
 Seminar on Marx
 Seminar on Merleau-Ponty
 Seminar on Rancière
 Seminar on *The Ethics of Killing*
 Seminar on *The Limits of Morality*

Seminar on The Society of the Spectacle
Seminar on The Vulnerability of Life
Social and Political Philosophy
Theory of Knowledge
Twentieth-Century Philosophy

Awards

Awarded McDevitt Chair in Religious Studies, Le Moyne University, 2016-2017
"The Weight of the Past," chosen as one of the five best Philosophy op-ed pieces of 2014, American Philosophical Association
Death listed as one of the Books of the Year, *Financial Times*, London 2009
Class of 1941 Memorial Professorship of the Humanities, 2009
Kathryn and Calhoun Lemon Professorship (Inaugural Award) 2007
Four-Semester Course Reduction for Research, 2007-9
National Scholars Program Award of Distinction, 2006
College of Architecture, Arts, and Humanities Nominee For Alumni Professorship, 2006
Three-Semester Course Reduction for Research (Inaugural Award), 2006-7
Honorary Lifetime Member, Clemson Golden Key Society, 2004
John B. and Thelma A. Gentry Award for Teaching, 2004
Clemson *Tiger* (Student Newspaper) Best Professor, 2nd Place, 2003
Clemson University Panhellenic and Infrafraternity Council Faculty Appreciation Award, 2003
Who's Who Among America's Teachers, 2002
College of Architecture, Arts, and Humanities Nominee For Alumni Professorship, 2002
College of Architecture, Arts, and Humanities Award for Outstanding Achievement in Teaching (Inaugural Award), 2002
Clemson University Black Faculty and Staff Association

President's Award, 2002
Sigma Nu Teacher of the Year, 2000
Lemon Fund Summer Stipend, 1995
Sparks Dissertation Fellowship, 1988-9
University Fellowship, 1987-8

Thesis Committees

Jared Colton, Clemson University, 2014
Steven Holmes, Clemson University, 2013
Amanda Booher, Clemson University, 2009
Thesis Director: "Writing Prosthetic Bodies:
Sampling and Remixing Constructions of Flesh and
Technologies"
Madjouline Aziz, Clemson University, 2007
Sasa Stankovic, Trent University, 2005
Anthony Calcagno, University of Guelph, 2003
Alejandro da Costa, SUNY Buffalo, 2002
Saul Newman, University of New South Wales, 1997
Mary Tjiattas, University of Witswatersrand, 1996
Served on thesis committees for Clemson Architecture
students, one per year, 1992-2005