

CLEMSON UNIVERSITY
CLEMSON, SOUTH CAROLINA 29631

THE LIBRARY

January 23, 1978

MEMORANDUM OF RECORD

SUBJECT: Plaster mold of Senator Brown's bust

We checked with President Edwards, and he gave permission to take the barrel of plaster containing the mold of Senator Brown's bust to the storage area in the Dairy barn. This is necessitated by the construction project of the lower level of the library.

CLEMSON UNIVERSITY
CLEMSON, SOUTH CAROLINA 29631

THE ROBERT MULDROW COOPER LIBRARY

January 30, 1976

MEMORANDUM OF RECORD

SUBJECT: 1 Box of R. M. Jefferies, Jr., Correspondence

January 28--Discovered that all correspondence was addressed to Mr. or Mrs. R. M. Jefferies, Jr. A cursory examination showed dates late in November and early Dec. 1975, and the contents seemed to be of the "Junk-Mail" or unsolicited type.

January 30--Mr. Gourlay decided that we should wrap it and return it to Mr. Jefferies. This was done today.

Priscilla H. Sitchell

July 26, 1971

The film made by University Communication center has been assigned the number I 35. It is located in the locked cabinet in Archives.

The film has two parts:

- I President Edwards' announcement Jan. 9, 1970, and
- II Ceremonies on the Day of the opening of the Edgar A. Brown Room, May 6, 1971.

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISC. FRAMED AND UNFRAMED ITEMS

The following "P" items described herein are located in Document Cases in the Archives Room:

P 1	P 25	P 47	P 58	P 69	P 79
P 2	P 26	P 48	P 59	P 70	P 80
P 4	P 27	P 49	P 60	P 71	P 81
P 7	P 32	P 50	P 61	P 72	P 99
P 8	P 39	P 51	P 62	P 36 (copy)	
P 9	P 40	P 52	P 63	P 74	P 113-120
P 17	P 41	P 53	P 65	P 75	P 121-P 127
P 19	P 42	P 54	P 66	P 76	* SEE BELOW
P 21	P 45	P 55	P 67	P 77	P 129-P 150
P 22	P 46	P 57	P 68	P 78	P 152-P 161
					P 163
					P 165-P 167
					P 168-191

The "P" items which are too large for these Document Cases are presently stored in the Archives Room ~~on shelves below~~ *on shelves below* ~~and sitting away~~ *Scratchbooks.* These are wrapped carefully in newspapers.

P 56, is a 30" x 36" painted photograph of the oil portrait done by Grace Annette Dupre in 1948, is located ~~upstairs~~ *in Special Collections, Archives Room. near Brown Papers.*

~~P 36 and P 44 are in the locked case in Archives.~~

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THE FOLLOWING "P" ITEMS ARE NOW EXHIBITED IN THE EDGAR A. BROWN ROOMS:

- | | |
|--------------------------|----------------------------------|
| ✓ P 1 | ✓ P 47 |
| ✓ P 5 (dup. print made) | ✓ P 50 |
| ✓ P 6 (" " ") | ✓ P 55 (dup. print made) |
| ✓ P 7 (" " ") | P 59 " " " |
| ✓ P 8 (" " ") | ✓ P 64 " " " |
| ✓ P 13 | ✓ P 68 " " " |
| ✓ P 14 | ✓ P 67 " " " |
| ✓ P 21 | P 70 |
| ✓ P 30 | ✓ P 71 |
| ✓ P 32 | ✓ P 74 |
| ✓ P 34 | ✓ P 75 |
| ✓ P 35 | P 78 removed 6/29/72 |
| P 36 | P 82 through P 108 |
| ✓ P 37 (dup. print made) | ✓ P 109 |
| ✓ P 44 (" " ") | P 110 (Spec. coll.) |
| | ✓ P 111 } In Brown Room 10/17/75 |
| | P 112 } |
| | P 128 I 42 |
| | ✓ P 150 |
| | ✓ P 162 |
| | ✓ P 164 |
| | ✓ P 168 |
| | ✓ P 170 |
- ✓ 82 ✓ 83 ✓ 84 ✓ 85 ✓ 86
 ✓ 87 ✓ 88 ✓ 89 ✓ 90 ✓ 91 ✓ 92
 ✓ 93 ✓ 94 ✓ 95 ✓ 96 ✓ 97
 ✓ 98 ✓ 99 ✓ 100 ✓ 101 ✓ 102 ✓ 103 ✓ 104
 ✓ 105 ✓ 106 ✓ 107 ✓ 108

7/21/80

There are photographs
which have not been placed in
the P file. They are on
the shelves off P192.

Also P109-192 are not on
index cards
yet.

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISC. FRAMED ITEMS & UNFRAMED

- P 1. MRS. ANGELINA SPEARMAN HOWARD (FIRST EDGAR A. BROWN SCHOLAR TO GRADUATE FROM CLEMSON UNIVERSITY) AND PRESIDENT R. C. EDWARDS. COMMENCEMENT AUGUST 9, 1969. (FRAMED AND GLAZED) 8 1/2" x 10 1/2"
- P 2. FINANCE COMMITTEE, THE SENATE, 1932 (SENATORS R. M. JEFFERIES, GROVER C. WELSH, W. C. HAMRICK, SHEPARD K. NASH, F. D. WEST, WM. L. RILEY, M. C. ANDERSEN, SAM C. HODGES, S. M. WARD, Chm., TAYLOR H. STUKES, V. Chm., BROADUS THOMPSON, EDGAR A. BROWN, FAY A. DESPORTES, HENRY R. SIMS, J. J. DORN, R. M. COOPER, JR., W. D. SPEARMAN, J. W. HAMER.) W. T. WALKER, CLERK AND EMILY B. REYNOLDS, STENOGRAPHER. (FRAMED AND GLAZED) 8" x 11"
- P 3. FINANCE COMMITTEE, THE SENATE, 1936. SENATOR S. M. WARD, Chm., SENATOR R. M. JEFFERIES, V. Chm., MRS. EMILY B. REYNOLDS, STENOGRAPHER, J. M. SMITH, CLERK. SENATORS TAYLOR H. STUKES, J. M. LYLES, EDGAR A. BROWN, HENRY R. SIMS, CHARLES S. MCCALL, J. W. HAMER, CARROLL D. NANCE, W. D. BURNETT, J. D. FAIREY, RE E. DENNIS, HARRY R. HUGHS, H. KLUGH PURDY, JEFF B. BATES, C. P. MEANS, M. A. SHULER, J. D. PARLER. (FRAMED AND GLAZED) 12" x 13 1/2"
- P 4. CENTRAL ELECTRIC POWER COOPERATIVE, INC. AND S. C. PUBLIC SERVICE AUTHORITY TRANSMISSION SYSTEM--SIGNING OF CONTRACTS FOR. JANUARY 4, 1950, COLUMBIA, S. C. (JAMES H. HAMMOND, AUTHORITY CHM.; JOHN A. ZEIGLER, AUTHORITY SECRETARY; B. M. EDWARDS, PRES. S. C. NATIONAL BANK; J. H. MCGEE, TRUST OFFICER OF S. C. NATL. BANK; P. M. BROWN, PRES. CENTRAL ELECTRIC POWER COOPERATIVE, INC.; R. B. DINKINS, CENTRAL ELECTRIC POWER COOPERATIVE, INC.; ARNOLD WINOKUR, ACTING CHIEF, ELECTRIFICATION LOANS DIVISION, REA; DANIEL L. BOLAND, COUNSEL, GENERAL SERVICES ADMINISTRATION. (FRAMED AND GLAZED) 8 3/4" x 10 1/2"
- ✓ P 5. *Disconnection with Plant thus.* SAVANNAH RIVER PROJECT. US SENATE SUB-COMMITTEE VISITS *Barnwell* (U. S. SENATOR WALLACE BENNETT, UTAH; SENATOR EDGAR A. BROWN; U. S. SENATOR HOMER E. CAPEHART, INDIANA; U. S. SENATOR ALLEN J. FREAR, JR., DELAWARE; U. S. SENATOR BURNET R. MAYBANK, S. C.; WINCHESTER SMITH, BARNWELL *county*, PHOTOGRAPHER'S FOLDER, UNFRAMED) 11" x 12 1/4"
February, 1952
- ✓ P 6. INAUGURAL COMMITTEE. JOINT LEGISLATIVE INAUGURAL COMMITTEE AND ADVISORS. BYRNE'S INAUGURATION. PLANNING MEETING, JAN. 3, 1951, AND DATE OF PHOTOGRAPH. (SENATOR G. P. CALLISON, SENATOR DORSEY LYBRAND, SENATOR CHARLES C. MOORE, SENATOR JAMES P. MOZINGO, III, SENATOR EDGAR A. BROWN, REP. G. RAYMOND MCELVEEN, REP. EDWARD C. CUSHMAN, JR., REP. J. ALLEN LAMBRIGHT, AND REP. THOMAS R. MILLER; CITY MANAGER THOMAS F. MAXWELL, S. L. LATIMER, JR., MAYOR J. MACFIE ANDERSON, ADJ. GEN. JAMES C. DOZIER, WALTER BROWN, SENATOR JOE E. BERRY, AND W. REECE HART. MISSING WHEN PHOTO WAS MADE: E. C. RHODES, COMPTROLLER GENERAL AND REP. ERNEST E. HOLLINGS. (PHOTOGRAPHER'S FOLDER, UNFRAMED, GLOSSY) 11" x 12 1/4"

Inaugurated January 16, 1951.

*See photos in
Wallace
Book.*

- ✓ P 7. CONFERENCE COMMITTEE. 1968. (REP. R. J. AYCOCK, ^{Sen} FRANK L. RODDEY, SENATOR JAMES P. MOZINGO III, CATHY GARETY, SENATOR BROWN, P. C. SMITH, STATE AUDITOR, REP. OTHNIEL HENRY WIENGES, JR., REP. HEYWARD BELSER) (UNFRAMED PHOTOGRAPH) 8" x 10"
- ✓ P 8. CONFERENCE COMMITTEE. 1969. (ON GENERAL APPROPRIATIONS BILL) REP. R. J. AYCOCK; SEN. C. C. GRIMES, JR.; SEN. REMBERT C. DENNIS; SENATOR BROWN; P. C. SMITH, STATE AUDITOR; REP. FRED A. FULLER, JR.; REP. BUTLER C. DERRICK, JR. (UNFRAMED PHOTOGRAPH) 8" x 14"
- P 9. MOSS, JOSEPH R., CHIEF JUSTICE OF THE STATE SUPREME COURT. INAUGURATION OF GOVERNOR ROBERT E. MCNAIR. (FRAMED AND GLAZED) 9 1/2" x 12 1/2"
- P 10. ^{TUTTE} TUTT/E, VICTOR "VIC" KING, CHIEF PHOTOGRAPHER OF THE STATE RECORD COMPANY, COLUMBIA, AND SENATOR BROWN. MARCH 1967 11 3/4" x 13 1/4" (FRAMED AND GLAZED)
- P 11. THE SENATE OF S. C. 1937. ZED HOPE, SERGEANT-at-ARMS; ROBERT C. BETTS, CHAPLAIN; JAMES H. FOWLES, CLERK; WILLIAM MCC. BARNWELL, ASSISTANT CLERK; LANE L. BONNER, READING CLERK; JOSEPH E. HARLEY, LIEUTENANT GOVERNOR; TAYLOR H. STUKES, PRESIDENT PRO TEMPORE; MARVIN E. ABRAMS, JEFF B. BATES, S. F. BRASINGTON, E. COKE BRIDGES, EDGAR A. BROWN, W. D. BURNETT, CHARLES A. CROMER, HAROLD K. DAVIS, R. E. DENNIS, M. G. DORN, W. J. ELLIS, R. D. EPPS, L. MARION GRESSETTE, JAMES W. HAMER, A. L. HARMON, W. BRANTLEY HARVEY, E. H. HENDERSON, F. B. HINES, R. M. JEFFERIES, J. H. JOHNS, J. BOYD LANCASTER, GEORGE K. LANEY, BEN T. LEPPARD, L. D. LIDE, O. P. LIGHTSEY, J. M. LYLES, CHARLES S. MCCALL, P. H. MCEACHIN, J. MOORE MARS, COATSWORTH P. MEANS, M. M. MURRAY, WILLIAM H. NICHOLSON, J. D. PARLER, JEFF D. PARRIS, JAMES B. PRUITT, PAUL QUATTLEBAUM, R. P. SEARSON, M. A. SHULER, HENRY R. SIMS, JAMES STROM THURMOND, HENRY E. UNGER, SAMUEL M. WARD, FRED FULTON WILLIAMS, JOHN MAHON - (FRAMED AND GLAZED) 11 1/2" x 13 1/4"
- P 12. SENATOR AND MRS. EDGAR A. BROWN. JANUARY 1967. (BENEATH HIS PORTRAIT IN THE LIVING ROOM OF THEIR BARNWELL HOME. PORTRAIT PAINTED BY GRACE ANNETTE DUPRE) (FRAMED AND GLAZED) 11 3/4" x 14 3/4"
- ✓ P 13. SENATOR EDGAR A. BROWN (PRESIDING OVER THE SENATE ON HIS 81st BIRTHDAY, JULY 11, 1969) (LAMINATED ON WOOD) 10" x 12"
- P 14. SENATOR EDGAR A. BROWN (DONE BY RON CHAPIESKY) (LAMINATED ON WOOD) 12 1/2" x 14 1/2"
- P 15. SENATOR OLIN D. JOHNSTON (INSCRIBED: ^{Many} ~~THREE~~ DUP. PRINTS 12x15 BEST WISHES OLIN D. JOHNSTON) (FRAMED AND GLAZED) 12" x 14 3/4"
- P 16. SENATOR EDGAR A. BROWN (DONE BY PALMER) (FRAMED AND GLAZED) 15 1/2" x 23"
- P 17. 1966 ELECTION AS SENATOR FROM DISTRICT 18, CONSISTING OF ALLENDALE, BAMBERG, AND BARNWELL. CERTIFIED BY, O. FRANK THORNTON, SECRETARY OF STATE. (FRAMED AND GLAZED) SEE ALSO: P 39. 9 1/4" x 12"

SEE P 39

- P 18. 1928 ELECTION AS SENATOR FROM BARNWELL COUNTY, CERTIFIED BY W. P. BLACKWELL, SECRETARY OF STATE. (COPY, JANUARY 17, 1957 CERTIFIED BY O. FRANK THORNTON, SECRETARY OF STATE)
and
1956 ELECTION AS SENATOR FROM BARNWELL COUNTY, CERTIFIED BY O. FRANK THORNTON, SECRETARY OF STATE. (FRAMED AND GLAZED)
SEE ALSO: P 39. 11 1/2"x17 1/2"
- P 19. 1944 ELECTION AS SENATOR FROM BARNWELL COUNTY, CERTIFIED BY W. P. BLACKWELL, SECRETARY OF STATE. (FRAMED AND GLAZED)
SEE ALSO: P 39. 9 1/4"x11 3/4"
- P 20. 1940 ELECTION AS SENATOR FROM BARNWELL COUNTY, CERTIFIED BY W. P. BLACKWELL, SECRETARY OF STATE. (FRAMED AND GLAZED)
SEE ALSO: P 39. 11"x14"
- ✓ P 21. RESOLUTION HONORING SENATOR BROWN, FROM THE CLEMSON UNIVERSITY BOARD OF TRUSTEES, ON HIS BIRTHDAY, JULY 11, 1969. SIGNED BY MEMBERS OF THE BOARD: JAMES F. BYRNES, PATRICK CALHOUN, ROBERT R. COKER, T. KENNETH CRIBB, L. D. HOLMES, FRANK JERVEY, E. OSWALD LIGHTSEY, W. GORDON MCCABE, JR., A. M. QUATTLEBAUM, PAUL QUATTLEBAUM, JR., J. C. SELF, WINCHESTER SMITH. (FRAMED & GLAZED) 9"x11 3/4"
- P 22. RESOLUTION OF APPRECIATION FROM S. C. BANKERS ASSOCIATION. COLUMBIA, APRIL 15, 1968. (FRAMED AND GLAZED) 9 1/4"x11 3/4"
- P 23. RESOLUTION FROM S. C. EDUCATIONAL TELEVISION COMMISSION, JULY 12, 1967, DECLARING THAT THE EDUCATIONAL TELEVISION STATION SERVING THE SOUTHWESTERN PORTION OF S. C. ON UHF CHANNEL 14 AND THE ONE WHICH COMPLETES THE STATEWIDE S. C. EDUCATIONAL TELEVISION NETWORK, BE KNOWN AS WEBE-TV IN HONOR OF AND IN APPRECIATION TO EDGAR ALLEN BROWN. R. M. JEFFERIES, JR. CHM. AND HENRY CAUTHEN, EXECUTIVE DIRECTOR (FRAMED AND GLAZED) 15 1/4 x20 1/2"
- P 24. RESOLUTION (A CONCURRENT RESOLUTION) FROM THE GENERAL ASSEMBLY FOR SENATOR BROWN'S LONG YEARS AND WISHES FOR MANY MORE YEARS OF SERVICE IN THE SENATE. JUNE 28, 1967. SIGNED BY INEZ WATSON, CLERK OF THE HOUSE. (FRAMED AND GLAZED) 12 3/4x19 3/4"
- P 25. DISTINGUISHED SERVICE AWARD FROM S. C. ASSOCIATION OF SCHOOL BOARDS, INC. TO SENATOR BROWN OCTOBER 31, 1968. (FRAMED & GLAZED) 8 3/4"x10 3/4"
- P 26. CONFEDERATE AIR CORPS. APPOINTMENT OF EDGAR A. BROWN TO RANK OF COLONEL. MONTGOMERY, ALABAMA, APRIL 25, 1956, BY THADEUS P. THROCKMORTON, SECRETARY CONFEDERATE AIR CORPS. (MEMBERSHIP CARD AND CARD SAYING "COMPLIMENTS OF HAROLD F. COFFEY, PRESIDENT KENT-COFFEY MFG. CO., LENOIR, N. C.) (FRAMED & GLAZED) 9 3/4"x12 5/8"
- P 27. NATIONAL PANEL OF ARBITRATORS. AMERICAN ARBITRATION ASSOCIATION CERTIFIES EDGAR A. BROWN'S APPOINTMENT, MAY 1, 1928. (FRAMED AND GLAZED) 9 1/4"x11 3/4"
- P 28. UNITED STATES DISTRICT COURT, WESTERN DISTRICT, S. C. CERTIFICATION THAT EDGAR ALLAN BROWN WAS DULY ADMITTED AND QUALIFIED AS AN ATTORNEY AND COUNSELOR, SOLICITOR, ADVOCATE, AND PROCTOR, APRIL 23, 1957 by MILLER C. FOSTER, JR., CLERK 10"x12 1/2" (FRAMED AND GLAZED)

P 29. NOTARY PUBLIC. COMMISSIONED BY HIS EXCELLENCY THE GOVERNOR, MAY 10, 1909. (FRAMED AND GLAZED) 16 1/2"x19"

✓ P 30. CHINA SPRINGS SCHOOL (PORTRAIT REPRODUCTION PHOTOGRAPHY DONE BY MR. JAMES DENNING AND GARY WOMACK. THE ENGRAVING WAS DONE BY REV. MILLARD H. OSBORNE.) SENATOR BROWN'S FIRST SCHOOL. THE TEACHER WAS HIS SISTER, MRS. MINNIE BROWN KENNEDY. (FRAMED AND GLAZED) 12 1/2"x18 1/2"

P 31. SENATOR BROWN'S DESK. REAPPORTIONMENT MAP. PHOTO BY A. K. TUTTLE AT THE TIME OF REAPPORTIONMENT. (FRAMED AND GLAZED) 24 1/2"x28"

✓ P 32. S. C. BANKER'S ASSOCIATION. PLAQUE. PRESENTED TO HONORABLE EDGAR A. BROWN IN APPRECIATION OF DISTINGUISHED SERVICE TO S. C. AND BANKING. OCEAN FOREST HOTEL, MYRTLE BEACH, S. C. MAY 16-17, 1968. (68th ANNUAL CONVENTION) 11"x8 1/2"

P 33. CHILL-CHEST, INC. PLAQUE. PRESENTED FOR SENATOR BROWN'S ASSISTANCE IN CREATING THE CHILL-CHEST, INC. PLANT AT WILLISTON, JUNE 11, 1966. 10 3/4"x13"

✓ P 34. CLEMSON UNIVERSITY EXTENSION SERVICE. PLAQUE. FOR OUTSTANDING SERVICE TO THE EXTENSION SERVICE OF CLEMSON UNIVERSITY. GIVEN MAY 20, 1967 BY S. C. ASSOCIATION OF COUNTY AGRICULTURAL AGENTS. 12"x16"

✓ P 35. "A GRATEFUL PARTY" (DEMOCRATIC). SILVER PLAQUE. IN TRIBUTE TO EDGAR ALLEN BROWN; CHAIRMAN BARNWELL COUNTY DEMOCRATIC PARTY; MEMBER S. C. DEMOCRATIC EXECUTIVE COMMITTEE; CHAIRMAN S. C. DEMOCRATIC PARTY; DEMOCRATIC NATIONAL EXECUTIVE COMMITTEEMAN; MEMBER EXECUTIVE COMMITTEE OF THE DEMOCRATIC NATIONAL COMMITTEE. GIVEN BY "A GRATEFUL PARTY IN TRIBUTE TO THE BISHOP FROM BARNWELL FOR HIS MANY YEARS OF DEDICATED SERVICE TO HIS NATION, HIS STATE, AND HIS PEOPLE" 11 3/4"x14 1/2"

P 36. {Founded 1925. Mr. Brown a charter member; helped found it. COUNCIL OF STATE GOVERNMENTS. HONOR AND TRIBUTE. NOVEMBER 23, 1969. (FRAMED AND GLAZED) ~~LOCKED CASE~~. LL #1; 11 3/4"x15 3/4"
+ REMARKS BY SEN. TOH AT TIME OF PRESENTATION (FRAMED + GLAZED) 9"x11"

✓ P 37. GRANITEVILLE ACADEMY. GROUP PHOTO. SENATOR BROWN "YOU" ABOUT 12 YEARS OLD. (PHOTOGRAPHER'S FOLDER UNFRAMED) 10 1/2"x12"

P 38. EDGAR A. BROWN. PHOTOGRAPH OF PORTRAIT. (PHOTOGRAPHER'S FOLDER UNFRAMED) 11"x13 3/4"

- P 39. ELECTION CERTIFICATES OF EDGAR A. BROWN. TEN CONSECUTIVE FOUR YEAR TERMS--1928-1968, 40 YEARS. (SEE ALSO: P 17, P 18, P 19, P 20.) Unframed. 10"x13"
- P 40. EDITORIAL, ROCK HILL EVENING HERALD. APRIL 9, 1963 (PHOTOCOPY) 8 1/2"x11"
- P 41. EDGAR A. BROWN (IN ROBE) PHOTOGRAPHER'S FOLDER, UNFRAMED 9 1/4"x11"
- P 42. JAMES A. FARLEY AND ADMIRERS (SENATOR BROWN ON TELEPHONE) LUNCHEON GIVEN BY SENATOR BROWN AND U.S. DISTRICT ATTORNEY CLAUD A. SAPP. UNFRAMED PHOTO, GLOSSY 8"x10"
- P 43. EDGAR A. BROWN. PHOTO ON CAMPAIGN POSTER. CANDIDATE FOR U. S. SENATE 11"x16 3/4"
- ✓ P 44. NATIONAL SHORTHAND REPORTERS ASSOCIATION. MEETING AT LAKE GEORGE, N. Y., ~~1969 OR 1968~~ (MR. BROWN IS IN PHOTOGRAPH ~~Some other stuff~~ 1969, UNFRAMED PHOTO MOUNTED ON STIFF CARDBOARD AND DUPLICATE PRINTS WERE MADE AT PHOTO LAB, CLEMSON, DEC. 15, 1969. 10"x12" ~~LOGGED CASE~~)
- P 45. MENTAL RETARDATION. THE S. C. DEPARTMENT OF MENTAL RETARDATION. UNFRAMED CERTIFICATE OF GRATITUDE FOR CONTRIBUTION OF SENATOR BROWN. CHARLES D. BARNETT, Ph.D, COMMISSIONER, OCTOBER 24, 1969. 9"x11 1/2"
- P 46. S. C. CONFEDERATE WAR CENTENNIAL COMMISSION. AN UNFRAMED CERTIFICATE OF RECOGNITION TO EDGAR A. BROWN FOR SERVICE RENDERED IN THE ACTIVITIES OF THE CONFEDERATE WAR CENTENNIAL. MAY 6, 1965. Signed BY THE CHAIRMAN AND GOVERNOR ROBERT MCNAIR. 8 1/2"x14"
- ✓ P. 47. TOBACCO TAX--UNFRAMED ORIGINAL CARTOON OF SENATOR BROWN CONCERNING THE OPPOSITION TO TOBACCO TAX. 1959. 7 3/4"x10"
- P. 48. SENATOR BROWN AND MRS. BROWN, NEAR BIMINI, BAHAMA ISLANDS, JUNE 1953, WITH SENATOR'S CATCH --- 1481b. BLUE MARLIN--FROM YACHT OF MR. AND MRS. C. G. FULLER. (UNFRAMED PHOTOGRAPHS--2) 8"x10"
- P 49. PORTS AUTHORITY, CHARLESTON, S. C. SENATOR BROWN AND DEAN R. M. FIGG, JR., ATTORNEY FOR PORTS AUTHORITY) UNFRAMED, GLOSSY PHOTOGRAPH 8"x10"
- ✓ P 50. SENATOR BROWN WITH FAMILY, MRS. BROWN, EMILY, AND SON-IN-LAW, R. M. JEFFERIES, JR. RESIDENCE IN BARNWELL, S. C. UNFRAMED, GLOSSY PHOTOGRAPH 8 1/4"x10"

- P 51. SENATOR EDGAR A. BROWN. 1968 DEMOCRATIC CONVENTION, CHICAGO. (UNFRAMED, GLOSSY PHOTOGRAPH) 8 x 10
- P 52. SENATOR EDGAR A. BROWN. 1968 NATIONAL DEMOCRATIC CONVENTION, CHICAGO. (UNFRAMED, GLOSSY PHOTOGRAPH) 8 x 10
- P 53. BOY SCOUTS OF AMERICA. CENTRAL S. C. COUNCIL, SALKEHATCHIE DISTRICT. 1967. 10th ANNIVERSARY 100 MILE WAGON TRAIN TREK. HONORARY MEMBERSHIP TO SENATOR BROWN. (UNFRAMED CERTIFICATE AND ROUND EMBROIDERED BADGE) 8 1/2 x 11 1/4
- P 54. S. C. SENATE. JUDICIARY COMMITTEE. 1928. 1ST YEAR IN SENATE AND SAT ON JUDICIARY COMMITTEE BEFORE TRANSFERRING TO FINANCE COMMITTEE. (UNFRAMED PHOTOGRAPH) 8 x 10
- ✓ P 55. ROBERT FRANKLIN POOLE, PRESIDENT OF CLEMSON COLLEGE AND EDGAR A. BROWN. CLEMSON COLLEGE. DEDICATION OF BUILDING (UNFRAMED, GLOSSY PHOTO) 8 x 10
- P 56. EDGAR A. BROWN. A PAINTED PHOTOGRAPH OF THE OIL PORTRAIT DONE BY GRACE ANNETTE DUPRE IN 1948. Signed "MONARCH '64". (Framed, 30" x 36")
- P 57. EDGAR A. BROWN. PHOTOGRAPH, (UNFRAMED, 5" x 7 1/2")
- P 58. EDGAR A. BROWN. GLOSSY PHOTOGRAPH BY THE STATE AND COLUMBIA RECORD BY VIC TUTTLE. (UNFRAMED 6 1/2" x 8 1/2")
- P 59. EDGAR A. BROWN. GLOSSY PHOTOGRAPH BY McDONALD PHOTO SERVICE, 5 POINTS, BARNWELL, S. C. (UNFRAMED 8" x 10")
- P 60. EDGAR A. BROWN. PHOTOGRAPH BY JIMMY ERICE STUDIO, 2914 ROSEWOOD DRIVE, COLUMBIA, S. C. (UNFRAMED 8" x 10")
- P 61. EDGAR A. BROWN. GLOSSY PHOTOGRAPH BY JIMMY PRICE, MAGNOLIA STREET, COLUMBIA, S. C. (UNFRAMED 8" x 10")
- P 62. EDGAR A. BROWN. SENATOR BROWN SPEAKING BEFORE S. C. HIGHWAY DEPARTMENT GROUP. SEPTEMBER 17, 1964. UNFRAMED, GLOSSY, 6 1/2" x 8 1/2" (OFFICIAL PHOTOGRAPH OF S. C. HIGHWAY DEPT.)
- ✓ P 63. EDGAR A. BROWN. SEMI-GLOSSY PHOTOGRAPH TAKEN BY THE SATURDAY EVENING POST FOR ARTICLE, INTEGRATION WITH DIGNITY, WITH SUB-TITLE, THE INSIDE STORY OF HOW S. C. KEPT THE PEACE, MARCH 16, 1963. S. C. STATE HOUSE. (UNFRAMED 8" x 10")
- ✓ P 64. SENATOR EDGAR A. BROWN. UNFRAMED PHOTOGRAPH OF SENATOR BROWN LOOKING AT ARTICLE IN SATERDAY EVENING POST, MARCH 16, 1963. THE ARTICLE DEALS WITH THE ADMISSION OF HARVEY GANTT, FIRST NEGRO TO BE ADMITTED TO CLEMSON COLLEGE, JAN. 28, 1963. (UNFRAMED PHOTOGRAPH, 11" x 14 3/4")

[In Brown Room frames] 2-25-76
plus

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISCELLANEOUS FRAMED AND UNFRAMED ITEMS

- Don 2, Page 98*
- Handwritten: 150# 10000*
- ✓ P 65. CUB SCOUTS. EDGAR A. BROWN CUB SCOUTS OF ORANGEBURG. Jimmy FANT, EDWARD GRIFFITH, STEVE SMITH, ANGUS POOLE, ROBBIE FAIREY, KEN SMITH, TEDDY JACKSON, REX RAST, RHETT NIVENS. 5 x 7 1/2" glossy photograph. MAY 14, 1963.
- ✓ P 66. EDGAR A. BROWN CUB SCOUTS OF ORANGEBURG. JIMMY FANT, EDWARD GRIFFITH, STEVE SMITH, ANGUS POOLE, ROBBIE FAIREY, KEN SMITH, TEDDY JACKSON, REX RAST, RHETT NIVENS. 8"x10" glossy photograph. MAY 14, 1963.
- ✓ P 67. EDGAR A. BROWN CUB SCOUTS OF ORANGEBURG. JIMMY FANT, EDWARD GRIFFITH, STEVE SMITH, ANGUS POOLE, ROBBIE FAIREY, KEN SMITH, TEDDY JACKSON, REX RAST, RHETT NIVENS. COLUMBIA, MAY 14, 1963. 8"x10" GLOSSY PHOTOGRAPH
- P 68. CAMPAIGN SHEET FOR UNITED STATES SENATE, 1926. LAMINATED 8 1/4"x 11".
- ✓ P 69. EDGAR A. BROWN. HONORARY DEGREE FROM MEDICAL COLLEGE OF S. C., CHARLESTON, S. C., JUNE 4, 1964. (MAN WITHOUT CAP UNIDENTIFIED) *Kenneth Lynch* GLOSSY PHOTOGRAPH, 8"x10"
- P 70. EDGAR A. BROWN. DUPLICATE PHOTOGRAPH OF P 69 ABOVE.
- ✓ P 71. BROWN & JEFFERIES PORTRAIT UNVEILING CEREMONIES. FEB. 11, 1958. SENATE CHAMBER, STATE HOUSE, COLUMBIA, S. C. BOUND PROGRAM (BLUE) WITHIN BURGUNDY CARDBOARD CASE. 6 1/2" x 9 1/2" *2 RECORDINGS of Proceedings*
- P 72. EDGAR A. BROWN FOUNDATION. TESTIMONIAL LUNCHEON, CLEMSON HOUSE, JANUARY 9, 1970. BOOKLET, INVITATION, R.S.V.P.
- P 73. AMEROTRON OFFICIAL PROGRAM BY THE BARNWELL PEOPLE SENTINEL AND THE WILLISTON WAY, FEB. 24, 1956. FOLDER 12" x 20"
AND
BARNWELL COUNTY PICTORIAL AND INDUSTRIAL REVIEW PRESENTED BY THE BARNWELL PEOPLE SENTINEL AND THE WILLISTON WAY: SHURON PLANT DEDICATED. FOLDER 11 x 16
- ✓ P 74. BROWN, EDGAR A. CLEMSON AGRICULTURAL COLLEGE, CLEMSON, S. C. RESOLUTION OF GRATITUDE FROM BOARD OF TRUATEES. JUNE 6, 1960. 8 1/2" X 11" unframed Xerox copy of original.
- ✓ P 75. CLEMSON UNIVERSITY. BOARD OF TRUSTEES. RESOLUTION. BROWN ROOM IN ROBERT MULDROW COOPER LIBRARY. CLEMSON UNIVERSITY BOARD OF TRUSTEES "INVITES AND RESPECTFULLY URGES SENATOR BROWN TO MAKE AVAILABLE TO CLEMSON UNIVERSITY THE LETTERS, PAPERS, AND MEMORABILIA OF HIS REMARKABLE LIFE TO BE PRESERVED AND PROTECTED IN AN APPROPRIATE ROOM, TO BE NAMED AFTER HIM IN THE ROBERT MULDROW COOPER LIBRARY." CLEMSON, S. C., JULY ~~12~~, 1969. 9 1/2" x 14 1/2" glazed, framed.
- P 76 SENATOR BROWN AND W. D. WORKMAN, AUTHOR OF THE BISHOP FROM BARNWELL, DISCUSSING SAME. 1963. LAMINATED ON WOOD, 17" x 20"

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISCELLANEOUS FRAMED AND UNFRAMED ITEMS

- P 77. TEN PHOTOGRAPHS OF DIFFERENT WALLS AND ANGLES IN SENATOR BROWN'S OFFICE IN BARNWELL SHOWING HIS PHOTOGRAPH COLLECTION. TEN (10) 8"X10" GLOSSY PHOTOGRAPHS, UNFRAMED.
- P 78. LYLES, BISSET, CARLYLE & WOLFF'S PHOTOGRAPHED DRAWING OF THE PROPOSED BROWN ROOM OF COOPER LIBRARY. (LBC&W ASSOCIATES OF S. C.) GLOSSY 8X10" PHOTOGRAPH, UNFRAMED.
- P 79. SENATOR BROWN AS PRESIDENT OF THE S. C. BAR ASSOCIATION IN 1947, WITH CHIEF JUDGE JOHN J. PARKER, OF THE FOURTH CIRCUIT COURT OF APPEALS, FEDERAL JUDGES WYCHE AND TIMMERMAN AND THE HONORABLE CHRISTIE BENNET, OUTGOING PRESIDENT. 7" X 9 1/2" HARDBACKED, UNFRAMED PHOTOGRAPH. (This item, along with other items to be used in the Brown Room, was brought to Clemson April 30, 1971. When the Room was completed this and several other items had not been used.)
- P 80. GOVERNOR ERNEST F. HOLLINGS, SENATOR BROWN, SENATOR MARION GRESSETTE, AND SENATOR J. D. PARLER IN THE SENATE CHAMBER, COLUMBIA, S. C. (NO DATE DETERMINED) 7 1/2" X 9 1/2" UNFRAMED PHOTOGRAPH.
- ✓ P 81. SENATOR BROWN, ^{President} ~~Chairman~~ OF CLEMSON UNIVERSITY BOARD OF TRUSTEES AND ROBERT COOK EDWARDS, PRESIDENT OF CLEMSON UNIVERSITY. 8" X 10" UNFRAMED, GLOSSY PHOTOGRAPH.
- ✓ P 82. COURT STENOGRAPHER FOR THE 2ND JUDICIAL CIRCUIT. CERTIFICATE. . . . FOR THE TERM PROVIDED BY LAW. JANUARY 8, 1909. 14 1/2" X 11 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 83. SUPREME COURT. S. C. THE STATE OF S. C. EDGAR A. BROWN HAS COMPLIED. . . . I. B. JONES, CHIEF JUSTICE; A. T. WOODS, ASSOCIATE JUSTICE; D. E. HYDRICK, ASSOCIATE JUSTICE. JUNE 7, 1910. 15 1/2" X 12 1/2" framed in plexiglass in the EDGAR A. BROWN ROOM.
- ✓ P 84. DISTRICT COURT. U. S. A., DISTRICT OF S. C. CERTIFICATE. EDGAR A. BROWN, ESQ., . . . TO PRACTICE. . . . RICHARD W. HUTSON, CLERK OF DISTRICT COURT OF U. S. FOR S. C. MARCH 12, 1915. 14 1/2" X 9" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 85. CIRCUIT COURT OF APPEALS. U. S. 4TH CIRCUIT COURT OF APPEALS. APRIL 15, 1925. 14 1/2" X 10 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 86. COLONEL (LT.) IN THE SERVICE OF THE RESERVE MILITIA OF THE STATE OF S. C. GOVERNOR R. A. COOPER, GOVERNOR OF S. C. CERTIFICATE. JUNE 7, 1919. 15" X 12 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISCELLANEOUS FRAMED AND UNFRAMED ITEMS

- ✓ P 87. PHOTOGRAPH OF PRESIDENT LYNDON JOHNSON, AUTOGRAPHED TO SENATOR BROWN. 11" X 14" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 88. PHOTOGRAPH OF JAMES A. FARLEY, AUTOGRAPHED TO SENATOR BROWN. 10" X 13 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 89. JAMES F. BYRNES. AUTOGRAPHED PHOTOGRAPH OF PAINTING BY GRACE ANNETTE DUPRE WHEN BYRNES WAS SECRETARY OF STATE. UNVEILING IN SENATE CHAMBER OF S. C. STATE HOUSE, FEB. 19, 1947. 10 1/2" X 13 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 90. SENATE DESK. PHOTOGRAPH OF SENATOR BROWN'S NEW SENATE DESK, WITH HIS HAT, GLOVE'S, AND CANE. 9 1/2" X 7 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 91. SENATOR BROWN AND DAUGHTER EMILY (MRS. RICHARD M. JEFFERIES, JR.) AT GOVERNOR WEST'S INAUGURAL BALL. COLISEUM, COLUMBIA, JAN. 19, 1971. 10" X 8" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 92. ROBERT FRANCIS KENNEDY PHOTOGRAPH AUTOGRAPHED "FOR SENATOR EDGAR BROWN WITH THE GRATITUDE OF HIS FRIEND BOB KENNEDY." 8" X 10" PHOTOGRAPH FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 93. PRESIDENT AND MRS. LYNDON JOHNSON AND SENATOR BROWN AT THE WHITE HOUSE DURING A RECEPTION FOR THE DEMOCRATIC NATIONAL COMMITTEE. 9 1/2" X 7 1/2" PHOTOGRAPH FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 94. REPRESENTATIVE EDGAR A. BROWN WEARING ROBE OF SPEAKER OF THE HOUSE, A POSITION HE HELD IN 1925-1926. 10 1/2" X 13 1/2" PHOTOGRAPH FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 95. GOVERNOR ROBERT E. MCNAIR AND SENATOR BROWN. 11 1/2" X 10 1/2" PHOTO FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 96. GOVERNOR JOHN C. WEST, SENATOR BROWN, AND SENATOR JAMES M. WADDELL, JR. AUTOGRAPHED PHOTOGRAPH, "GETTING THE WORD FROM 'THE BOSS'--- WARM REGARDS FROM HIS FRIEND---JOHN WEST." 9 1/2" X 7 1/2" PHOTO FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 97. PRESIDENT JOHN F. KENNEDY PHOTOGRAPH AUTOGRAPHED, "SENATOR BROWN--- WITH THE ESTEEM AND WARM REGARDS OF HIS FRIEND---JOHN F. KENNEDY AUGUST 29, 1961." 11" X 14" PHOTOGRAPH FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 98. SUPREME COURT. U. S. CERTIFICATE. EDGAR A. BROWN, ESQ., MR. DAVID ROBINSON, JR. . . . AS AN ATTORNEY AND COUNSELLOR. . . . FEB. 2, 1949. 24" X 19 1/2" WOOD FRAME, GLAZED, IN LOCKED CASE IN THE EDGAR A. BROWN ROOM.

EDGAR A. BROWN COLLECTION

PICTURES, PLAQUES, MISCELLANEOUS FRAMED AND UNFRAMED ITEMS

- P 99. MRS. EDGAR A. BROWN (THE FORMER ANNIE LOVE SITGREAVES OF LAURENS). SENATOR AND MRS. BROWN WERE MARRIED DECEMBER 30, 1913. 13" X 18 1/2" PHOTO BY MILLS STEELE, IN FOLDER, STANDING IN LOCKED CASE IN THE EDGAR A. BROWN ROOM. *Removed 12/9/75 + filed in oversize photographs, Archives*
- ✓ P 100. PORTRAIT OF SENATOR BROWN WHICH WAS PAINTED BY GRACE ANNETTE DUPRE AND UNVEILED FEBRUARY 11, 1958. 51" X 42" OIL PORTRAIT IN WOODEN FRAME, HANGING IN THE EDGAR A. BROWN ROOM.
- ✓ P 101. CARTOON BY PAYNE: "BROWN'S LARYNGITIS SAVES HOLLINGS' TAX PLAN." 8" X 9" CARTOON FRAMED AND GLAZED, HANGING IN LOCKED GLASS CASE IN THE EDGAR A. BROWN ROOM.
- ✓ P 102. SMALL TOWNS ASSOCIATION, MUNICIPAL ASSOCIATION OF S. C. PLAQUE PRESENTED TO SENATOR BROWN, OCTOBER 7, 1970. 10" X 14" BRASS ON WOOD PLAQUE, IN LOCKED GLASS CASE IN THE EDGAR A. BROWN ROOM.
- ✓ P 103. BLESSING FROM POPE PAUL FOR SENATOR BROWN AND FAMILY THROUGH THE RT. REV. J. F. HEBBELER. 8 1/2" X 12" FRAMED AND GLAZED, HANGING IN LOCKED GLASS CASE IN THE EDGAR A. BROWN ROOM.
- ✓ P 104. INVITATION TO THE INAUGURATION OF JOHN F. KENNEDY AND LYNDON BAINES JOHNSON, JANUARY 20, 1961. SENATOR BROWN WAS ON THE INAUGURAL COMMITTEE. 8" X 11 1/2" UNFRAMED INVITATION IN LOCKED GLASS CASE IN THE EDGAR A. BROWN ROOM.
- ✓ P 105. HONORARY DEGREE. CLEMSON AGRICULTURAL COLLEGE OF S. C. DOCTOR OF LAWS DEGREE TO EDGAR ALLAN BROWN, AUGUST 17, 1955. 12 1/2" X 10" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 106. ROBERT COOK EDWARDS AND SENATOR EDGAR A. BROWN. 8" X 10" framed IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 107. BLUE KEY. CERTIFICATE. EDGAR A. BROWN, HONORARY MEMBER OF THE NATIONAL HONOR FRATERNITY BLUE KEY BY ELECTION OF THE CHAPTER IN THE UNIVERSITY OF S. C., 1941. 7 1/2" X 10 1/2" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 108. HONORARY DEGREE. MEDICAL COLLEGE OF S. C. STATEMENT MADE WHEN SENATOR BROWN WAS PRESENTED THE HONORARY DEGREE OF DOCTOR OF HUMANE LETTERS, MEDICAL COLLEGE OF S. C. CHARLESTON, JUNE 4, 1964. 12" X 10" FRAMED IN PLEXIGLASS IN THE EDGAR A. BROWN ROOM.
- ✓ P 109. Astronaut Charlie Duke, Apollo 16 moon mission, saluting the American flag on the first scientific exploration of the Lunar Highlands, April 16-27, 1972, with Young, Mattingly, and Duke. Framed & glazed, 17 1/2" X 21 1/4". A miniature S. C. flag was carried to and from the moon. The framed item is autographed to Senator Brown.

9100 - P192
These P items do not have permanent labels made for the card index yet. 11/4/75

- P 110 Charleston. Architectural Impressions. Pub. by Historic Charleston Foundation, 1966. Colored, framed & glazed, 20" X 26" (hanging on wall in Special Collections Office)
- P 111 Edgar A. Brown State Office Building. Picture of dedication plaque, dedication June 12, 1975. (Building had been in use almost two years already.) A sculpture of EAB will be displayed inside the State Office building. Framed, glazed, 12" x 15"
- P 112 Brown, Edgar A. Oval photograph (Young, bow tie, rimless glasses), framed and glazed
- P 113 Jefferies, Emily Brown. Colored, oval photo, in wedding gown, framed in leather case 4" x 4 3/4"
- P 114 Brown, Edgar A. Color photograph in gold rectangular frame. 4 1/2" x 3 1/4", framed and glazed
- P 115 Brown, Edgar A. Photograph in rectangular frame (high collar, bow tie). Framed and glazed, 4 7/8" x 6 1/4"
- P 116 Brown, Edgar A. Oval photograph, in hat and round glasses. Framed, unglazed
- P 117 Brown, Edgar A. Oval photograph without hat, with glasses. Tinted, framed and glazed
- P 118 Jefferies, Emily Brown. Portrait photo. 8" x 10" framed and glazed
- P 119 Brown, Edgar A. and daughter, Emily Jefferies at a ball. 8" x 10", framed and glazed
- P 120 Cartoon from newspaper when Mr. & Mrs. Brown were both hospitalized. "The Senator and Mrs. Brown are in there somewhere." Framed & glazed
- P 121 Kennedy, John F., Senator Brown, and Gov. Ernest F. Hollings. 8 x 10 glossy, unframed black & white photo. In Columbia, S. C. during the 1959/60 campaign and election.
- P 122 Edgar A. Brown Luncheon, Jan. 9, 1970, the Board of Trustees and Clemson President honoring EAB. Invitation laminated on wooden plaque, 8 x 10
- P 123 Stevenson, Adlai E. 8 x 10 glossy photo of Candidate Stevenson, center, with state Sen. Drummond, Sen. Olin D. Johnston and EAB. (4th person unidentified)
- P 124 Commercial Law League Membership certificate, Aug. 15, 1919
- P 125 Edgar A. Brown and golfing companions, E. G. Fuller, Mrs. Marvin Haynes, noted feminine links star, and Maureen Orcutt, Canadian champion and 2nd ranking woman golfer in U. S. (On Brown's right), Augusta Country Club, March 19?? Mr. Brown & Miss Orcutt "trimmed" Mr. Fuller and Mrs. Haynes. 8 x 10 glossy photo (removed from frame)

- These Comm
267
Aug. 1975
- I42 ✓
- P128-
P167 came
from Senator
Brown's office
office walls,
Sept. 3, 1975
- P 126 Brown, Edgar A. Black and white photograph, matted, framed, and glazed, 12 1/4" x 14 1/2". EAB in tails, gloves, tophat
- P 127 Brown, Edgar A. and Mry Simms Oliphant. Inscribed, "With much appreciation Thomas F. Jones", black and white photograph, matted, framed, & glazed, 11 3/3" x 14 1/2"
- P 128 Carolina Motor Club photo of presentation of wood carving of mountaineer mounted on a base, "Tribute to EAB...31 years... November 15, 1970." Color photo 5" x 7" *In Brown Rm*
- P 129 Hawaii. Democratic President Senate of Hawaii, April 11, 1955. Black & white glossy, autographed.
- P 130 Pauley, Edwin W. 7" x 9" black and white glossy, inscribed to EAB.
- P 131 Capehart, Homer. 7 3/4" x 9 1/2" black and white , inscribed.
- P 132 Heckle, Rev. D. W. Member House of Rep., Barnwell County, 1924-1930. 5" x 6 1/2" black & white mounted 8" x 10"
- P 133 Kerr, Robert S. (Okla.) Inscribed , black & white 8" x 10"
- P 134 Sheehan, Bud. Inscribed 4 1/2" x 6 3/4" black & white.
- P 135 The American Judicature Society certificate of membership of EAB since 1964. 8" x 10"
- P 136 Timmerman, George Bell (Judge). 4 1/2" x 6 1/2" brown & white, mounted 8 1/2" x 11" and inscribed June 21, 1948.
- P 137 Livingston, Otis. 4 1/2" x 5 3/4" black & white mounted 8" x 10" and inscribed June 29, 1960.
- P 138 Johnston, Olin D. 8 1/2" x 10" black & white, inscribed.
- P 139 Stafford, Tom (Gemini VI, IX, & Apollo X) 10" x 12" colored photograph (perma plaque), inscribed.
- P 140 Apollo 13 "Lift-Off" (Crew, Lovell, Jack Sfigert, Fred Haise), 9 3/4" x 12" colored photograph (perma plaque) inscribed.
- P 141 Aldrin, Edwin Eugene (Buzz). Apollo 11. Aldrin, 2nd man on moon. 18" x 20 1/4" colored photograph (perma plaque) of Aldrin placing U. S. flag on the moon. Inscribed to EAB. (oversize) *archive*
- P 142 Russell, Donald. 8" x 10" glossy, inscribed "To EAB whose generous friendship, wise counsel and patriotic statesmanship will always endear him to Don Russell. 1965.
- P 143 Rodgers, Ben. 7" x 9" black and white photo, inscribed, May 10, 1957.
- P 144 Legare, Thomas A. 7" x 9" black & white glossy, inscribed.

- P 145 Black, Sam Orr, Sr., M. D. April 17, 1959, Dr. Black's personal prescription for a long, happy life.
- P 146 S. C. State Commission of Forestry. Certificate of appreciation, September 15, 1972. 8 1/2" x 11"
- P 147 Fuller, C. G. 10 1/4" x 13 1/2" brown & white photo, inscribed.
- P 148 Supreme Court of S. C. 1928. Chief Justice Richard C. Watts; Associate Justices Jesse F. Carter; Eugene S. Blease, John G. Stabler, and Thomas P. Cothran. 13 1/2" x 10 1/2" black & white.
- P 149 Bryan, William Jennings. At Natl. Democratic Convention, 1924, Madison Square Garden. Five poses, black & white, framed & glazed 13 1/4" x 17 1/2". Handwritten note on back refers to "This man Brown."
- P 150 Watts, Richard C., Chief Justice of the S. C. Supreme Court. Brown & white, 10 1/4" x 14"
- ✓ P 151 Kennedy, John F. and Mrs. Kennedy. Colored photograph printed on white, framed & glazed, 12" x 15", inscribed, "To my fellow sustaining member --With every good wish -- John F. Kennedy." (In Brown Room)
- P 152 Mitchell, Stephen A. 8 x 10 photo (portrait), inscribed, "To my friend 'Mr. Edgar' who has brought many benefits to our country and our party with his wisdom, loyalty & humor."
- P 153 Smith, Winchester. Inscribed, "To my close friend Edgar. Win." 10 7/16 x 13 1/2 black and white, ~~mounted~~ MATTED.
- P 154 Coker, Robert R. Mounted black & white glossy, 10 1/4" x 14", inscribed, May 4, 1966.
- P 155 Wyche, C. C. (judge). 10 1/4" x 13 1/2" black & white portrait photo on white. Inscribed.
- P 156 Smith, J. M. 10 3/4" x 9" black & white photograph. Inscribed.
- P 157 Maybank, Burnet R. 7 1/2" x 9 1/2" black & white on cardboard backing. Inscribed, "Best wishes to my good friend Ed Brown, a real fellow and outstanding democrat."
- P 158 Maybank, Burnet R. and Edgar A. Brown at Chicago, 1952 Democrat Convention. 8 x 10 black & white glossy cut outs on blue-grey paper.
- P 159 Riley, John J. 8 x 10 glossy black & white on white mat. Inscribed.
- P 160 Stevenson, Adlai E. Democrat Presidential Candidate, 1952. 8 x 10 black & white glossy, inscribed, "For Edgar A. Brown -- With the gratitude and respect of Adlai E. Stevenson 1953."

- P 161 "My-Get-Up-And-Go-Got-Up-And-Went." 11 1/2" x 14, brown print on cardboard mat.
- ✓ P 162 Truman, Harry. 15" x 17 1/2" black & white photo, framed, mounted, glazed. Inscribed, "Kindest regards and best wishes to Edgar Brown."
(In Brown Room)
- P 163 Davis, John W. 8" x 10" black and white photograph (portrait).
- ✓ P 164 Roosevelt, Franklin D. 12" x 15" framed, glazed, black & white photograph (7 x 9 photograph). (In Brown Room)
- P 165 Richardson, A. A. (Game warden). 11 x 13 3/4 black & white photo, inscribed, "To my true friend Edgar Brown --He was there when I needed him."
- P 166 S. C. Ordinance of Secession, Dec. 17, 1860. Framed and glazed, 20 3/3 x 22 3/4.
- P 167 Rayburn, Sam (Speaker of U. S. House of Representatives). 18 1/2 x 28 framed and glazed (green photograph of portrait by Palmie), inscription (photographed) from a statement of principles by Rep. Rayburn, May 6, 1913.

These came Sept. 3, 1975

The above items, P 129 - P 167 were packed in two large cartons. There are also 12 assorted sizes of cartons holding papers, notebooks, 3 x 5 index files, scrapbooks, and misc. items.

- There are seventeen (17) cardboard file drawers and fifteen (15) metal file drawers of papers. *all of these are now in doc. boxes, in acid-free folders, in chronological order + are being totally prepared for storage*
- ✓ P 168 Clemson University "In Memoriam", a memorial presented to Edgar Brown's family from the Board of Trustees, Sept. 12, 1975. Signed by Joseph B. McDivett and Frank J. Jervey. Framed and glazed 8 1/2" x 15"
+ alphabetical
 - P 169 Senator Brown's 1972 license plate, # G 1. (black & white)
 - ✓ P 170 Senator Brown's 1975 license plate # 1 (in display case in Brown room.) (maroon & white)
There is a typed list of folders available as a finding aid.
 - P 171 Brown, Edgar A., Member, General Assembly. Plaque with S. C. seal and nameplate.
*June 1978
B Holt*
 - P 172 S. C. Law Enforcement Division certificate of EAB's appointment as Honorary Agent of SLED. 8 1/2" x 11", nd.
 - P 173 American Bar Association certificate of recognition of 50 years membership in the ABA. Black folder 9" x 11 1/2", n.d.
 - P 174 Kentucky Colonel. EAB's commission from Gov. A. B. Chandler, Aug. 7, 1956. 10" x 14 1/2"

- P 175 Duke, Charlie , Apolle 11 Communications Officer. Color photo mounted 10 1/2" x 12" and inscribed to Senator Brown.
- P 176 Mazingo, James P. III. State leaders at Clemson commencement, May 7, 1968 when Mazingo was presented an honoray doctor's degree. R. C. Edwards, Senator Brown, Gov. McNair, Senator Mazingo. glossy 8" x 10"
- P 177 Mazingo, James P. III. Mazingo awarded honorary Doctor of Laws degree, May 7, 1968. Senator Brown presenting him with an engraved gavel made of wood from John C. Calhoun property. 8 x 10 glossy.
- P 178 Brown, Edgar A. "Dropping the pilot," a cartoon by Walt Lardner. n.d. 9 1/2 x 10 pen & ink drawing.
- P 179 Sons of Confederate Veterans. Sen. Brown was admitted as a member October 30, 1964. Certificate on paper 8 1/2 x 11.
- P 180 The World, N. Y., Friday, November 26, 1926, 2 pages, the front page reading, "Aiken Men Seek Defense Lawyer in Mob Murders, Edgar A. Brown ...says Men Who Know Lowman Lynching Details Deny Sheriff Robinson was involved...." Copied on a special photographic paper, 18" x 20" Shelved with scrapbooks and other oversize P items.
- P 181 Johnson, President Lyndon B. and Mrs. Johnson greeting Senator Brown. 8 x 10 glossy, mounted.
- P 182 Johnson, Lyndon B. and Edgar Brown. 8 x 10 glessy, mounted & framed 12 x 15.
- P 183 Kennedy, Ted and Senator Brown. 8 x 10 glossy, mounted & framed 11 x 14, on 8 1/2" disk in archive
- P 184 Kennedy, John F., Senator Brown, and Gov. Ernest Hollings. Columbia, 1960. 8 x 10 glossy.
- P 185 Court Stenographer certificate. Appointment by Gov. Manning, Feb. 1, 1918. 14 x 17, unframed and rolled.
- P 186 American Arbitration Association. EAB's appointment, Aug. 20, 1941. 9 1/2 x 12, unframed.
- P 187 Resolution expressing appreciation and esteem of the General Assembly to Senator Brown, June 28, 1967. 5 unsigned copies, 9 x 14 1/2.
- P 188 Mason's 50 yr. certificate, June 1, 1964. 8 1/2 x 11.
- P 189 Copy of Portrait ^{of EAB} hanging in State House ^(2/11/59) done by G. A. Duffie
- P 190 Sen. Brown at his desk in Bamwell. Glossy b+w 8x10
- P 191 Phil Harris, Sen. Brown, Big Crosby. Color 5x7
- P 192 Confederate States of America, "Colonel" in the Confederate "Air Force" Feb. 11, 1958